

The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LVII

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NEW SERIES
VOLUME XXXVII. No. 41

REDEMPTION DAY OCTOBER 20

Who's Who and What's What

Clarksdale: Fine services Sunday; good fellowship, good crowds, good sermons, 5 additions to the church.—Reporter.

Ocean Springs: Helpful day Sunday, two splendid congregations, Lord's supper observed, six joined by letter, one a deacon we needed.—J. E. B., pastor.

There were eight additions to Picayune Church Sunday. The men have a banquet in the church Friday night. On Sunday the revival meeting begins, preaching by Dr. G. P. White of Hazlehurst. Earnest prayer is being made of the church.

At the meeting of the Central Mississippi Conference of preachers in Jackson Monday two things brought out general discussion and proved of special interest. One was "An outline of my last sermon," and the other "How to have a better State Convention." Other items were excellent also.

The Bowmar Avenue Church, Vicksburg, is anticipating a large delegation from the churches of the Hinds-Warren Baptist Association which is scheduled to convene with her on October 24, Tuesday of next week. We invite any others, also, of neighboring associations and other fraternal bodies to attend and enjoy the day with us.—J. L. Boyd, Pastor.

We do not know of a Christian who advocates or practices tithing his income for God, who does not also believe in salvation by grace. None of them practices it as a matter of legal requirement, but as a glad conformity to the revealed will of God. There is no more reason for charging legalism against people who tithe than there is to charge it against one who preaches "Thou shalt not steal."

The meeting at Clinton closed Sunday night, with giving the hand of fellowship to nearly 100 people who have recently been received into the church. Dr. B. L. Davis of Brookhaven preached for a week. His ministry reminds one of that of Henry Drummond, the great Scotch preacher and teacher of a generation ago. Like Drummond, Dr. Davis is a teacher, having been connected with the Baptist Bible Institute for several years. He has the teacher's approach, and the studious habit. He is able to bring into requisition his knowledge in the field of psychology to serve in his sermons. He is at the same time true to the old gospel. The cooperation of the younger members of the church was excellent, and the results in reconsecration were general and genuine. On Sunday morning of the last day there was a great host of young people who signified that during the meeting they had dedicated their lives anew to the Lord. We did not learn the number added to the church, but there was a great company who came by letter. There were some also who came for baptism.

First Church, Abilene, Texas, doubled its Sunday offerings when it adopted the "tither's test."

Woodland church, Pontotoc County, Mrs. J. E. Givhan, Investment Campaign chairman, has oversubscribed its quota in the Investment Campaign. Mrs. Givhan says she gave the people a chance and they were glad to have a share.

The editor preached morning and night last Sunday for Davis Memorial Church, Jackson. The congregation here is made large by the attendance of the people at the Baptist Children's Home.

Dr. Webb Brame says that Yazoo County Association last week was the best in many years. All eighteen churches were represented and one new one (Midway) received. This church is near a large consolidated school in the northeastern part of the county. Over 150 baptisms were reported for the year.

Last week brother G. C. Hodge of Biloxi was with Pastor L. T. Greer in a good meeting at Boyle. The meeting was a benediction to the church membership. There were five professions of faith. The pastor is greatly loved by the people and is finding a good response to his ministry. Brother Hodge began a new year at Biloxi recently with great hopefulness. The leadership of the departments is in good hands and the work is being blessed of the Lord.

Hinds-Warren Association meeting at Bowmar Avenue Church, Vicksburg, Oct. 24 begins at 9:45 a. m. Included in program are devotional by I. F. Metts, organization, denominational program by J. L. Boyd, address by R. B. Gunter, announcements, sermon by Owen Williams, lunch, Christian Education report in charge of B. H. Lovelace, Social Service in charge of L. W. Ferrell, Baptist Record, W. M. U. and Report of Committees.

Rev. C. E. Welch of Central Church, Memphis, helped in a good meeting at Buntyn St. Church, Memphis, lasting two weeks. This is a newly organized church. Brother Welch will have with him at Central Church Dr. Fred L. Brooks of Chattanooga for a two weeks meeting and Bible conference, beginning Oct. 20. He invites any Mississippi brethren near enough to attend. He says Dr. Brooks is more familiar with the Bible than anyone he has ever heard.

It was my great joy to be with Rev. J. P. Fortenberry and the church at Sandy Hook, Mississippi, in a revival meeting recently. We only had a few possibilities for soul winning, but did our best to win those and did, one old man almost 70 years old was baptized at the close of the meeting. The Sandy Hook church is one of the best, most loyal, small fourth-time churches I have ever seen. They have a nice, new, modern church building with eight rooms and auditorium to suit all their needs. Their pastor, Rev. J. P. Fortenberry, 337 Pacific Ave., Algiers, La., is a young man, a former student of the Baptist Bible Institute and is doing a great work in that section. He deserves lots of credit for being what he is today and has a great future before him—A. T. Mitchell.

Convention Board Department

R. B. GUNTER, Cor. Sec'y.

This one thing we do, pay our debts.

There remain only two more Sundays in which to reach the goal of the Investment Campaign of \$100,000.00.

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THE THIEF OF TIME

Procrastination is said to be the thief of time. This thief is likely to sneak in at any time and into any place. He probably comes into the churches as often as the doors are opened. When the Lord makes His appeal in great enterprises, the thief whispers to the pastor, or to the members, and says: "Wait until next Sunday, or until the last of the month. We have plenty of time." He has been doing considerable work since the beginning of the Investment Campaign. He seems to be the greatest enemy it has.

The time is short in which to finish this gigantic task. Nothing short of a righteous determination will win the victory. We are glad, however, to report that many churches have driven the thief out and have already reached their quotas and have sent in the cash. You know better how to fight if you know your enemy. Remember that this thief is lurking around every church. The Lord's day is always the present day. It is today which He wants us to use for Him and His glory.

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QUOTAS—RIGHT OR WRONG?

There has been very little complaint on the part of the churches because quotas have been assigned to them. Practically all of them have accepted their quotas in fine spirit. Before any one should complain because quotas have been assigned, they should stop long enough to realize that the churches through their messengers in Convention assembled set up an annual quota from that time until 1947. These quotas range from seventy-seven to seventy-eight thousand dollars a year, to say nothing of expenses of campaigns and overhead.

In assigning quotas to the churches, the committees simply divided up the annual quota fixed by the messengers of the churches in Convention assembled, asking each church to help raise the quota which they themselves fixed by taking each a certain part of the whole quota. So, to object to quotas is to object to the very thing the churches themselves did.

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DEFICITS—TRUSTEE OBLIGATIONS

According to the action of the State Convention some four years ago, deficits of institutions and agencies do not become the obligations of the Baptist State Convention, but they become the obligations of the trustees of the institutions

(Continued on page 5)

Sparks and Splinters

Dr. G. P. White of Hazlehurst will be with Pastor R. K. Corder in a meeting at Picayune beginning Sunday.

Baylor University, Waco, Texas, had 13 new members in the faculty at the opening of the fall session.

Over half a hundred subscriptions sent in from Blue Mountain. This is the work of Mrs. T. C. Lowrey who knows how to do many things well. We are truly grateful.

Dr. A. U. Boone of Memphis recently celebrated his seventy-fifth birthday. He is doing excellent work in the ministry with a still growing faith.

Dr. D. M. Nelson of Mississippi College will speak at the Louisiana B. S. U. Convention at Ruston, Nov. 3. Subjects: "Have Faith In God," and "Dare A Man Be A Christian Today."

Rev. and Mrs. M. C. Vick, of Louisville, Ky., announce the marriage of their daughter, Sara Williams, to Mr. Frederick Alfred Widman on Oct. 5. These dear friends are remembered affectionately in Mississippi.

"Ye are not your own," I Cor. 6:20. "Not one of them said that ought of the things which he possessed was his own." Ac. 4:32. Are you that kind of Christian? How many do you know like this?

In the sixteen years Dr. F. F. Gibson has been pastor of Walnut St. Church, Louisville, Ky., 5,441 have been added to the church; nearly half a million dollars have been contributed to local expenses and a little over half a million to missions and benevolences.

Dr. E. F. Wright, pastor of the First Baptist Church, West Point, has secured Dr. Wallace Bassett of Dallas, Texas, to do the preaching and Robt. L. Cooper of Aberdeen will lead the music in their revival that begins Oct. 20th.

Associations meeting next week are: Newton County at Bethel church, Oct. 22-23; Simpson County at Mt. Zion church, Oct. 22-23; Hinds-Warren at Bowmar Ave., Vicksburg, Oct. 24; Walthall County at Tylertown, Oct. 24-25; Jeff Davis County at Hepsibah Church, October 25; Kosciusko Association at McCool, Oct. 25-26.

The church building at Springville was completely destroyed by the cyclone of last March. However, the Springville people were determined to have a new building, and now they have a better house of worship with Sunday school rooms. There are some excellent people who live at Springville; people who love God, and serve humanity. These people are to be commended for their faithful services.—R. L. Ray, Jr., Pastor.

There are four Baptist churches in Laurel. The reports recently sent to our association show all these churches in a prosperous condition in the highest sense of the word—in that of making disciples. There have been three hundred additions to these churches, one hundred and sixty-four by baptism. This is an increase of more than ten per cent to membership. These additions were as follows: First Church 106 additions, 55 by baptism; West Laurel, 109 additions, 69 by baptism; Second Avenue, 49 additions, 24 by baptism; Wausau, 36 additions, 16 by baptism. The Lord has very greatly blessed our work in this city this year.—E. T. Mobberly.

The daily papers carried the news a few days ago of the death of Hon. Joshua Levering of Baltimore, who recently observed his ninetieth birthday. He was one of the outstanding leaders among Southern Baptists, having been president of the Convention, and many years president of the Board of Trustees of the Southern Seminary. He was in 1896 candidate for president of the United States on the prohibition ticket. He and his brother, Eugene, who died six years ago were in business together for more than fifty years, and were liberal contributors to foreign missions and to the Louisville Seminary.

At the S. W. Miss. Pastors' Conference at McComb Monday the following brethren were on the program: J. A. Chapman, J. A. Bryant, E. K. Cox, B. L. Davis, W. B. Phipps, W. M. Bowman, and L. B. Golden. They discussed A Balanced Program, Character Sketch, Question Box and Convention Problems. They also had a sermon.

The death of Prof. Porter W. Berry at Senatobia last week removes one of the outstanding educators of Mississippi. He belongs to a family which has contributed educators, preachers, lawyers and prominent men in many walks in life. His father, Rev. Julius Berry, was one of our best beloved preachers. Prof. Berry was graduated from Mississippi College, and taught mathematics in his alma mater. Later he was in charge of the County Agricultural High School in Madison County. His last work was at Senatobia where he led the movement to make the county high school into a junior college. He was always active in Christian work, and was a deacon in the churches where he lived. The editor counted him a good friend and beloved brother. He leaves his wife who was always his helpful companion in service, and his son, Dr. Chas. Berry of Kansas City, besides a large family connection.

Holmes County Association was taken care of by the church at Durant for two days last week. Mimeographed copies of the program were prepared and Moderator P. D. Bragg kept the train on the track and on schedule. Brother Wynne, who is a member of the legislature is retained as clerk. The brethren felt themselves fortunate in having Dr. J. G. Chastain among them to conduct all the devotional services. Only two churches on the list were missing. New pastors, W. E. Farr and W. R. Haynie, were presented. They were already at work like old timers. Bro. Norris Roberts was a visitor but he contributed well to the meeting. Some church ought to call him and let him get down to business among us like he is accustomed to do. The moderator was kind to the editor in giving him a chance to say a word early about The Record. The sermon by Dr. F. J. Chastain was exceedingly thoughtful, scriptural, instructive and forceful. He talked about Power. The dinner was served in the Sunday school auditorium and was all that could be desired. In the afternoon Congressman Whittington made a forceful address on Christian Education. Brother Roberts spoke with good efforts on Missions, and the editor, according to agreement concluded the first day's work with an address on our Denominational Task. It was good to meet lots of friends here.

Smith County Association held a two days session at Sylverena. We could be present for only a part of one day. Brother L. G. Bassett having served two years as moderator, gave way according to custom to brother R. R. Brigrance, the new pastor at Taylorsville. Bro. M. Y. Miley has been clerk for a quarter of a century. Brother J. W. Rooker on account of his uncertain health asked not to be nominated for moderator. Brother D. W. Moulder was absent on account of an infected foot, but had two sons present. Brother L. D. Bassett is still in the midst of the brethren. W. O. Carter conducted a helpful devotional service in the morning using the first chapter of James and brother S. E. Sumrall did the same in the afternoon using the fourth chapter, emphasizing prayer. One new church, Polkville, was received, taking the place of Beulah dissolved. There are at least forty churches in Smith County. A hearty song service was led by brother Moulder, and a stirring sermon was preached by Bro. L. G. Bassett, from the text, "Lo I am with you." The dinner was ample and well served. This association still sends and receives "Correspondents." In the afternoon the mission reports were presented by brethren W. O. Carter and J. W. Rooker. And they let the editor talk about the missionary program and the Baptist Record. Quite a group of folks will read the Record from now on.

TO THE BAPTISTS OF MISSISSIPPI:

For several years I have written nothing in reference to the Baptist Orphans' Home of this state so far as information for the public was concerned, but this does not mean that I have not been writing some checks during that time payable to the Home. I have felt that I should allow it to be run by others who knew more about the business than myself, but on account of the present woeful, financial condition of the Home and with the immense crowd of youngsters there, to be taken care of I believe that the time has arrived when the Baptist people of Mississippi should awaken to the needs and necessities of this institution and make better and more liberal responses to its calls for help, than appears to have been taking place in the last few years.

It is my information, and I am sure that it is correct, that the Home is now without any funds; that outstanding accounts for several thousand dollars for groceries and necessities are unpaid; that the credit of the institution is gone and that perhaps the necessary amount to last only a few weeks of provisions and supplies is on hand. It is not my purpose in writing this letter to criticize any one but to help take care of the two hundred and fifty-seven children who are in the Home. My connection with the Home for the past five years has been too limited for me to form any ideas about any one, either of approval or of criticism, and aside from this neither praise nor condemnation settles the the question of taking care of the wards of the denomination, who are in the Home, and I earnestly and urgently ask and request every friend in the state of this work to get more liberal in this time of emergency towards the Home than they have in the past, and I especially urge upon the eighteen trustees of the institution to take upon themselves to spend some time and effort in procuring donations and help at once for this purpose.

A representative of the Home was in this city today and laid before me the present depleted and necessitous condition of its finances. At first I told him that the churches of this town would make donations Thanksgiving but as it is about six weeks until that time arrives and the ordinary child would perhaps become a little weak and wobbly in the meantime, I procured about \$450.00 from the different people here and turned it over to him, and if some local person will just get interested in the work, all over the state of Mississippi, this condition can and will be changed, at once. NOW is the time—not next week. Won't somebody in each community wake up and get busy? Surely two hundred and fifty thousand white Baptists can and will feed and clothe the two hundred and fifty-seven children in the Home. I will attend to one, and I know I can get six more men to take care of one each, and that will leave only one for each one thousand other people to look after. Everybody get busy. Don't wait for someone else to act.

Paraphrasing the first verse of a hymn I heard many years ago:

"You must commence paying,
For prices are high;
If you don't start paying,
The children will die."

Very truly yours,
C. P. Long.

Tupelo, Miss.

There are 375,000 students now being aided by the Federal Youths Administration. They are in high schools, colleges, and postgraduate schools.

Dr. A. C. Dixon did a far-reaching charity and evangelical work while pastor of the Ruggles Street Church, Boston, Mass. He afterwards declared that "it is immensely easier to reach man's body through his soul than to reach his soul through his body."—Ex.

Dr. M. E. Dodd will make five addresses before the Ontario and Quebec Baptist Convention meeting in Windsor, Ontario, Oct. 21-26.



CHARLES E. MADDRY, Executive Secretary

INABELLE C. COLEMAN, Editorial Secretary

THE DEBT IS BEING PAID Charles E. Maddry

On January, 1935, the debt of the Foreign Mission Board in the banks of Richmond was \$1,115,000.00. In two years and ten months we paid \$578,000.00 on this debt. In addition we have paid \$149,609.33 in interest on our debts. From the Hundred Thousand Club we have received \$107,142.68 and from the Bryant Plan we have received \$48,391.06. The remainder came from special gifts and bequests and from the sale of property in Italy and other lands.

While we have been making a desperate effort to reduce our debt, we have made some slight advance in the work of the Board. Some thirty odd missionaries who were kept at home in 1932 without salary, have been sent back and several new missionaries have been sent out as replacements.

We now face a most serious problem on all of our mission fields with respect to the rapid deterioration in our property, churches, chapel and school and seminary and college buildings are rapidly going to pieces for lack of repairs. Our missionary dwellings everywhere need repairs. Nothing worthwhile in way of repairs has been done in ten years. Also in the matter of exchange, we have lost heavily in most lands, with the devaluation of the American dollar, our mission work abroad suffered severely. In China one year ago, the American dollar was worth three dollars in silver, today one dollar is worth only two-forty. This means a great loss to the missionary and falls hardest on our native pastors, evangelists and Bible women.

But the most serious loss of all, has come to us in the loss of missionary personnel. We have sent out very few new recruits in ten years. The older missionaries have been breaking under the strain of it all. At the October meeting of the Board, we will accept the resignation of fourteen missionaries for various reasons, some 23 because of age and physical infirmities, will be retired on pension. Two have died during the year. We must send some replacements of withdrawals from several countries.

But the debt is being paid. We wish to reassure the denomination that the current budget will be held down strictly to the minimum requirements and we will live within our income. We are not going to make any more debts. We cannot believe it is God's will that we shall borrow money to carry on mission work. We have set as our goal the payment of the last dollar of our debt by January, 1938. Let's all work and pray to that end.

THE BOARD WILL MEET

The State and local members of the Foreign Mission Board will hold its semi-annual meeting of the fall October 16-17 in the Board rooms in Richmond, Virginia.

On Tuesday, October 15, the various committees will meet for the consideration of important matters which will be presented to the Board at its sessions on Wednesday and Thursday.

Several prospective appointees for foreign fields will come before the Board for examination and dedication. These will go out to replace vacancies that have occurred recently through resignations and deaths.

Another added interest of these sessions will be the China Baptist Centennial celebration at the First Baptist Church on Wednesday afternoon and at the Mosque Theatre on that evening. The special hours are being planned by Miss

Blanche Sydnor White, corresponding secretary of the Woman's Missionary Union of Virginia.

The most interesting feature of the regular sessions of these days will be the report of the Executive Secretary of the Board. Dr. Maddry will bring before the Board a survey of his observations in the Orient and make suggestions for certain changes and enlargements.

SEPTEMBER'S FINANCIAL STATISTICS

Report of the Treasurer
1935

FOREIGN MISSION BOARD Southern Baptist Convention

Cooperative Program	\$24,443.63
Designated Gifts	17,769.95
Debt Account	8,403.69
Lottie Moon Christmas Off.	129.76
Miscellaneous Receipts	7,779.53
Total Receipts	\$58,526.55

FEATURES OF SEPTEMBER REPORT E. P. Buxton, Treasurer

Designated gifts received in September exceeded expectations by a goodly margin, running some \$1,500.00 ahead of last September's designations. Among these was a cash donation of \$300.00 from a modest lady whose chief concern seemed to be that her identity would not become known lest she should receive some credit for the gift. Another of \$100.00 came from a lady in far away Michigan who is now trying to complete the handsome gift of her husband that was interrupted by his death several years ago.

The outstanding gift of the month was in the shape of a legacy from a friend who formerly lived in Kentucky, the proceeds from which were approximately \$7,500.00. What a privilege it is to give when one has the means, and how worthily do some bestow their gifts!

It is highly gratifying to note the revival of interest in the annuity bonds issued by the Foreign Mission Board. A substantial sum was realized from this source in September, and from inquiries now being received the prospects are bright for the receipt of even larger amounts in the coming months. May the tribe increase of those who through this means are able and are disposed to have a real part in the work of foreign missions.

"Going down!" is still the glad cry with reference to the debt that has so long oppressed the Board, and so sadly hampered its activities. \$17,000.00 was clipped off the total indebtedness during September, reducing it to \$532,000.00 as of October 1st. With three months still left of 1935 there should be such a further reduction of this total as to give new heart to the Board, and fresh impetus to our missionaries as they enter upon the work of another year.

ANOTHER NEW FOREIGN MISSION BOOK

The Conquering Christ (25c) by Inabelle Graves Coleman is off the press. The Woman's Missionary Unions of the South will use this little book in their week of study preparatory to the Lottie Moon Christmas Offering, but

every Southern Baptist will find these five chapters worthy of the one hour it will require to read them. Featuring Southern Baptists' missions around the world during the past century, these pages give a brief sketch of Henrietta Hall Shuck's life and work, and sums up in resume a survey of all of the Southern Baptist fields. In addition to this missionary information, this book presents a study of Christ as the crowned and conquering Christ waiting and counting on Southern Baptists to heed his commission and to claim his power that they may hasten the day of his complete reigning.

A BEAUTIFUL TINTED PICTURE

A beautiful tinted picture and life sketch of Henrietta Hall Shuck, the first American woman missionary to China, is available from the Foreign Mission Board, Richmond, Virginia, for only 25c. As Southern Baptists enter into the century celebration of their work in China, every pastor, teacher, leader, officer and scores of members will want one of these lovely pictures to frame, to use on poster, or perhaps as place cards for banquets and special occasions.

THE TEA FOUNTAIN

You have all seen drinking fountains, but they have all been for water, haven't they? You know the Chinese drink tea instead of water, and it is a great blessing to the coolies and other people on the street to have tea fountains for them. A few days ago, Mr. T. C. Zau, one of our young church members celebrated his thirtieth birthday. With some of the money which was given him on that day, he bought several fans for the church, and had a fountain of tea made. This he placed near the front door of the church, where any passer-by can have a drink of tea out of one of the white cups which are attached by a chain to the fountain. Many every day will be refreshed and better fitted for their work by this fountain. Written in white letters on the green fountain are these words, "Whosoever drinketh of this water that I shall give him shall never thirst, but the water that I shall give him shall be in him a well of water springing up into everlasting life." John 4:14. Surely this is giving a cup of hot tea to one of the little ones for Jesus' sake. And the Chinese Christians are practical and consecrated like this in their "every-day deeds" for the Master. —Rose Marlowe, Shanghai, China.

MAY I BORROW SOME INK?

Modestly, quietly a little grey haired lady in blue slipped into the Foreign Mission Board Treasurer's office the other day and said: "May I borrow some ink?" Courteously and without concern about the purpose of the simple request, Mr. Buxton lent her his pen. Deliberately she wrote a line across an envelope. Then, pausing, she inquired, "Do you know who I am?" "I never recall having seen you," he replied. "Then, take this, please," and handing him the envelope, the little, and kindly-faced lady left quickly. With the borrowed ink she had written, "To be used for the preaching of the Gospel." Inside there was \$300.00 in cash. Perhaps this little lady in blue has learned the meaning of the Master's warning words, "When thou doest alms, let not thy left hand know what thy right hand doeth."

Get ready to go to the State Convention in Meridian Nov. 12-14. The Conference for Preachers and Laymen meets one day ahead of this, that is Monday evening, Nov. 11.

Editorial

IN A CROOKED AND PERVERSE GENERATION

People of moral conviction and spiritual sensitiveness today are thoroughly agreed that our generation is not a friend to grace to help us on to God. Indeed there is pretty general agreement that we are living in an age generally hostile to moral and spiritual growth. We are generally inclined to compare unfavorably the times in which we live with those of other periods with which we have some acquaintance. While assenting to all this we may yet be sure that our age is far and away superior to that in which the religion of Jesus was introduced into the world, and in which it made its greatest victories. We may gather comfort from this latter fact in several ways.

The worse the moral conditions of the world, the more is the need of the gospel. The gospel was not intended for good people, but for wicked people. Jesus came not to call righteous men but sinners to repentance. The whole do not need a physician, but the sick. The Lord let sin do its worst in the world before he came. Just as he did not displace the Canaanites when Abraham first came among them because the iniquity of the people was not yet full, so he waited for the fulness of time before he sent His Son into the world. The whole purpose of the gospel is to meet just such conditions as those with which we are confronted today. Far from discouraging us that we have these difficulties to meet, we ought to recognize that this is the very thing the Lord meant for us to confront. If there were no darkness there would be no need of light. If there were no sin there would be no need of a Savior. It is where sin abounds that the grace of God can abound and does and will abound. The Lord not only allowed sin to do its worst before the coming of the Savior, but seems to have purposely provoked it to its worst. For Paul says, "The law came in besides, that the trespass might abound."

The grace of God chooses to operate where nothing else can do any good. It is the glory of the gospel that it accomplishes the impossible. It does what no other thing has ever done or can do. If conditions are bad, or worse or worst, it is a challenge to God and us. It is conditions like this that reveal and call forth not only the power of God but evoke the love of God. God commendeth His love to us in that while we were sinners, Christ died for the ungodly. This is no ordinary love. It is not like human love, or any other kind that we know anything about. It must be and is the love of God alone which can be shown to such as we are in this generation.

Don't think that evil conditions in the world about us compell us to be like the world. They challenge us to be different from the world. Wickedness all around us does not license us to be wicked; immoral conditions do not excuse our lowering moral standards. Quite the contrary. The Lord says "that we may become blameless and harmless, children of God without blemish in the midst of a crooked and perverse generation, among whom we are seen as lights (luminaries) in the world, holding forth the word of life."

Not only is it needed that we should be as lights, not only is it possible that we may become blameless and harmless, but the highest type of Christian character can be developed in the most adverse conditions. More than that, the highest type of Christian character can be developed only in conditions which are adverse to good morals. The very habit of resistance, the very effort to supply a great need, these things put us at our best. "Truth is like a torch, the more it is shaken, the more it shines." And character is not a hot-house plant; it is brought to its best only in conditions which require its

active opposition to evil and its constant effort to save a sinful and lost world.

The greatest character on earth since Jesus was here was the man who said at the end of his life, "I have fought the good fight." Life was a battle with him. And only "to him that overcometh" are the victor's crowns awarded.

—BR—

Dr. Geo. P. White of Hazlehurst is to be with Dr. R. K. Corder and the Picayune church in a two weeks revival meeting beginning Oct. 20.

Pastor Z. A. Polk begins a meeting at Crane Creek in Hancock County the fourth Sunday in October with Rev. E. S. Flynt as the evangelist.

Rev. A. S. Johnson of Hattiesburg is to speak Saturday night, Oct. 19th at Hickory Grove church in Lamar County. Rev. Z. A. Polk is the pastor of Hickory Grove and claims that their B. Y. P. U. is the best in the state, being one of the six standard unions in Mississippi.

The Gist of the Lesson by R. A. Torrey is already published for 1936. It is a vest pocket commentary, as our readers know on the Sunday school lessons. This concise exposition has been a favorite with Sunday school people for many years, and this edition will have as wide a circulation as ever. Published by Revell, for sale by the Baptist Book Store for 36c.

There are many Sunday school teachers and others who always get a copy of "Tarbell's Teachers Guide." These will be glad to know that this book of 432 pages is already off the press and available for those who plan to study thoroughly the Sunday school lesson for the coming year of 1936. It has a multitude of illustrations, expositions and general information which are accounted necessary equipment for Sunday school work. It can be had of the Baptist Book Store, postpaid for \$2.00. It is published as it has been for many years by Fleming H. Revell.

We are jealous of the spiritual welfare of our churches in Mississippi. From many other states we are hearing of the "Belmont Plan" in the churches, that is the testing out of the promise of God to his people to prove him by giving one-tenth of their income. The Lord is greatly blessing those who do it, and yet we hear of few if any churches in Mississippi which are thus accepting the promise of God. It may be that some of our churches are doing this but not reporting it. It will greatly stimulate others to tell how it works. We covet the best for our people in this state.

The Waltersville Baptist Church, a mission of the Bowmar Avenue Church, Vicksburg, held a protracted meeting of one week in September and had to their assistance a preacher, Rev. Thos. J. Norsworthy, evangelist, now of Vicksburg. Brother Norsworthy rendered splendid service, and our little church was left on a higher plane of Christian living. The pastor led in the singing and directing the Booster's Choir among the children. Then following the Bowmar Avenue meeting, the pastor and singer Cooper held forth two nights here with the result that three were baptized and one came in by letter.—J. L. Boyd, Pastor.

Our season of revival meetings at the Bowmar Avenue Church, Vicksburg, came to a close on Sunday night, Oct. 6, after eight days run with eighteen for baptism, three by letter and one by statement. A deeper spirit of consecration prevails among the membership. By request of the church, the pastor did the preaching by the help of the Lord, and Robert L. Cooper of Aberdeen, Miss., led in the singing, and directing of the choirs, both adult and junior. One feature of the meeting was a daily broadcast over radio station WQBC from 8:30 to 8:45 a. m. And growing out of this, the management has graciously offered the same fifteen minute period to the pastor of the Bowmar Avenue Church on Saturday of each week for devotional and any other matters pertaining to our church and the denomination. So, on the 19th of this month, Saturday this week, it is our purpose to speak in the interest of the Investment Campaign of Mississippi Baptists.—J. L. Boyd, Pastor.

Dr. J. W. Cammack says that in every county in Virginia for many years provision has been made for the aged.

Happy and hopeful and hard at work Barney Thames starts in on his challenging field at First Church, Wellington, Kan.

Dr. Cammack of Virginia challenges the whole liquor laden world to give proof that "a solitary promise made by those who favored the repeal of the eighteenth amendment, from our President on down the line, has been fulfilled, or come to be true."

North Central Miss. Bible Conference was held this week, Oct. 14-18 in churches of Zion Association. The prophecies of Daniel and Revelation were studied. Speakers were E. R. Henderson, L. D. Posey, R. B. Patterson, J. H. Hooks, O. C. Cooper, R. M. Lewis, R. L. Breland, J. E. Gore, J. F. Hartley, E. T. Putnam, Joel Dorroh, S. E. Carter, J. J. Crumby, J. W. Hicks, W. L. Bridges, Jesse Dorroh, J. B. Middleton, L. F. Dorroh, and J. M. Spikes.

The President of the United States has appealed to the people to preserve strict neutrality in the present war between Italy and Ethiopia. Likewise the Secretary of State. And this is right. But nothing can prevent the indignation which people feel against the unprovoked assault made by Italy, and its murder of women and children. If our people should hold their peace at a time like this the very stones would cry out. Nobody who hates injustice and wrong can fail to have in his heart the utmost indignation against such outrages. That a man like Brisbane can use his pen to defend Italy is only proof of how some people can sell their souls for profit.

It is a satisfaction to people who believe and love the Bible to know that there are scientists and teachers who have never lost faith in the book, but have an increasing faith and joy in it. Prof. Geo. McCready Price of Walla Walla College in Washington State has given the world other books which have great scientific value and remain in harmony with scripture teaching. A new book by him is just published by Revell, entitled "The Modern Flood Theory of Geology." This book can be had of the Baptist Book Store for \$1.25, and it will prove enlightening and satisfying. Here are discussed the Problems of the Fossils, History of the Flood Theory, "Index Fossils, Ancient Climate, Giants of the Prime and Telltale Facts about Fossils."

—BR—

LET'S GO

By A. L. Goodrich, Circulation Manager

"Ask the People and They'll Subscribe."

THANKS

The following have sent in lists of subscriptions to the Record. It is by such unselfish work that the Record is growing. NEXT.

Rev. Henry Rushing, Olive Branch, Miss.

Rev. H. Houston Smith, Collins, Miss.

Miss Lora V. Smith, New Albany, Miss.

Miss Lillie Pearl Williams, Water Valley, Miss., Route 1.

Rev. G. S. Jenkins, Lucedale, Miss.

Rev. W. S. Allen, Pass Christian, Miss.

Rev. J. D. Thompson, Booneville, Miss.

Mr. S. E. Travis, Hattiesburg, Miss.

Rev. D. I. Young, Eden, Miss.

Rev. Martin J. Gilbert, Lucedale, Miss.

Rev. L. B. Campbell, Canton, Miss.

—O—

Bay Springs

The fifth Sunday in September found us representing the Convention Board at the fifth Sunday meeting of the Jasper County Association. This being the first meeting of the kind the attendance was not as large as it will be, but any lack of numbers was made up by the interest and attendance of those present.

In the morning we spoke on the Investment

(Continued on page 5)

CONVENTION BOARD DEPARTMENT

(Continued from page 1)

and agencies. This is true, provided the trustees in making their budgets exceed the amount which the institution or agency received during the preceding year. It is well for trustees to bear this in mind always, and it should also be a consolation to the Convention in the event a deficit occurs when the trustees have exceeded their authority.

DEPARTING FROM THE PLAN

It has been the observation of the writer over a period of years that associations and churches which depart from the plan adopted by those charged with the responsibility of raising funds, as a rule, make a flash of the undertaking. To follow the plans adopted does not imply the acceptance of dictatorship, but it simply means that those who suggest the plan have been charged with the responsibility of raising the funds needed, and that they used their best intelligence and energy in devising the plans for carrying out the orders of those who have charged them with the responsibility. In this present campaign in just a few instances churches have departed from the plans outlined for raising funds. In so far as we know, thus far, not a single church which did so has reached its goal. Only a few associations have departed from the plan offered. Failure in reaching their quotas is already apparent.

All we are pleading for at this time is for success. We care very little for plans if success can be achieved without them. But it is seldom done, and for the sake of victory we earnestly appeal to both churches and associations to pursue a plan which will succeed, a plan which is succeeding with those who are working it. To be sure, no plan will succeed without work, and until churches take our financial obligations seriously and seriously enough to feel that the obligations are church obligations, we cannot hope to succeed. We have recently been in churches which look upon these obligations as obligations which must be met by churches. These churches are doing their part; they are working at it; they are talking it; they are contributing.

MAKE IT UNANIMOUS

There are some who do not enter at once into the Investment Campaign. The majority of those who do not enter are doubtless lacking in information. When Reuben and Gad who wanted to remain on the east side of the Jordan while their brethren crossed to fight the battle to win the Promised Land, were asked by Moses, "Shall ye sit here while your brethren go to war?" they immediately promised to go with their brethren and fight until the victory had been won. Moses told them that to fail to cooperate with their brethren was a sin, and that their sin would find them out. Only recently a preacher said: "I have been converted to the campaign and to the payment of our debts." Many of our laymen who heretofore have taken no part in the payment of these obligations are coming strong. Many churches which have had no part heretofore are going beyond their quotas. We are brethren. Hence, we should bear each others burdens by each bearing his own burden. This is the law of Christ. Let us make it unanimous in this campaign.

NEWS BRIEFS BY DISTRICTS AND ASSOCIATIONS

District One—Frank E. Skilton, Chairman
Clay County Association
 Mr. A. H. Ingram of West Point First Church gives \$100.00.
Riverside Association
 Mrs. E. McCharen of Belen gives \$100.00.
Tallahatchie County Association
 Reverend Madison Flowers gives \$100.00.
Yalobusha County Association
 A man in Water Valley Church gives \$100.00.

Scuna Valley, a new church five miles from Coffeetown sends in its full quota in cash. Cedar Grove church has reached its quota.

Tippah County Association

Dr. Lawrence T. Lowrey of Blue Mountain gives \$100.00. Shady Grove church has reached its quota.

Coldwater Association

Macedonia Church sends in check for full amount of its quota.

Oak Grove Church went eighty per cent over its quota.

Tishomingo County Association

New Salem, Bethlehem, East Port and Forrest Grove churches have reached their quotas.

Grenada County Association

Hardy Church has reached its quota.

Tate County Association

Coldwater Church went beyond its quota Sunday. It expects to go on to forty per cent beyond. Hickory Grove Church has reached its quota.

Central District—R. B. Gunter, Chairman

Choctaw County Association

Ackerman Church has raised its quota. New Haven Church sends cash for its full quota. Bethlehem and Little Bethel churches have reached their quotas.

Kosciusko Association

Jerusalem Church has raised its quota. D. L. Brown of Kosciusko contributes \$100.00 to the Investment Campaign.

Newton County Association

New Ireland Church has raised its quota. Stratton Church also sends in check for full amount of its quota.

Neshoba County Association

More than nine times the amount of its quota has been sent in, with almost twice its quota pledged, to be sent in later.

Leake County Association

Leake County's quota is believed to be in sight by its Chairman, R. B. Stovall. Cedar Grove Church has sent in the full amount of its quota.

Hinds-Warren Association

The following in this Association have given \$100.00:

A. F. Crittendon, Jackson
 P. I. Lipsey, Clinton
 R. B. Gunter, Jackson
 D. C. Simmons, Jackson
 A. A. Kitchings, Clinton
 D. M. Nelson, Clinton

Holmes County Association

W. E. Farr of Goodman gives \$100.00.

Rankin County Association

Dr. R. N. Whitfield of Florence gives \$100.00. County Line Church has raised its quota.

Scott County Association

S. E. Lackey of Forest gives \$100.00.

Leflore County Association

W. M. Whittington of Greenwood, former President of the Baptist Education Commission of Mississippi, gives \$100.00 to the Investment Campaign, taking ten units. Mrs. T. R. Henderson of Greenwood also gives \$100.00.

Noxubee County Association

Brooksville Church has reached its quota.

Yazoo County Association

Ogden Church has reached its quota.

District No. Three, Bryan Simmons, Chairman

Copiah County Association

Pine Bluff and Gallman Churches have exceeded their quotas. George W. Covington of Hazlehurst gives \$100.00.

Mississippi Association

Mrs. J. V. Ratliff of Gloster gives \$100.00.

Lebanon Association

Bryan Simmons of Hattiesburg gives \$100.00. A Polk of Hattiesburg also gives \$100.00. Immanuel Church of Hattiesburg has raised its quota.

Pike County Association

J. R. Carter of Magnolia gives \$100.00.

Jeff Davis County Association

Dublin Church sends in money order for amount of its quota.

Perry County Association

New Augusta Church has raised its quota.

Franklin County Association

Bude Church sends in check for amount of its quota. Providence and Roxie Churches have raised their quotas. Meadville Church has also raised its quota.

GOING PLACES

(Continued from page 4)

Campaign and in the afternoon on the How and Why of the Every Member Canvass.

The addresses by Rev. R. W. Langham and Rev. W. O. Carter on Christian Education and Stewardship are not often equalled and rarely surpassed.

To round out a perfect day we were luncheon guests of Pastor and Mrs. W. O. Carter.

Rev. J. L. Hughes and Rev. L. E. Lightsey made most helpful and appropriate addresses.

And at night, we found ourselves for the first time this year with no preaching engagement and so we heard Dr. B. H. Lovelace of Clinton preach for the first time and then we joined the church at Clinton. Though we have been living in Clinton since May 17, this was our first opportunity to present ourselves.

Choctaw Association

Meeting with historic Bethlehem church which a few weeks ago celebrated its 100th anniversary, Moderator Rhodes started on time, kept on time and kept the association busy. We were privileged to present the claims of the Record before noon and the Investment Campaign in the afternoon.

All officers were re-elected and judging by the actions of the folk they will continue to be re-elected.

Dr. Crittendon, as always, delivered a great speech on the Cooperative Program.

Several pastors promised Record campaigns soon. May they not forget.

Pastor Wallace of Ackerman by "seeing his people" has a large number of subscribers at Ackerman, but on our arrival before the association convened, he began to bring folks to us and again at the dinner hour, he was most helpful.

WANTED—More like W. D. Wallace.

Several brethren made helpful speeches and all were gainers by hearing Rev. J. S. Deal of Weir preach the associational sermon.

Dr. Crittendon and the writer will long remember the delightful hospitality of brother and sister H. L. Rhodes who so delightfully entertained us as overnight guests.

Kemper Association

While not as large as some other associations, none excel the good Kemper County Baptists in fellowship, food and a steadfast purpose to advance the kingdom work.

Pastor Bass and the Scooba Baptists made ideal hosts beside a fine associational sermon by brother Bass. Moderator O. R. Moseley who preaches at DeKalb, etc., and teaches at Clarke College, doing both jobs well had a well prepared program. He knows his moderating.

Several pastors promised to put on Record campaigns SOON. May there be no forgetting.

"TAINT SO"

Some folks, some pastors included, seem to think that the reason for supporting the Record is to favor the editor or circulation manager. Wrong. The Baptist Record is the organ of Mississippi Baptists and published as a medium of information, inspiration and indoctrination.

It is not the personal organ of any one.

Where the Record goes into a majority of the homes in a church our experience is that that church is better informed about the work of the denomination, more responsive to the work and generally among the very best supporters of the work.

When a pastor uses a little time and effort to get his people to take the Record he is helping his own work, the people, the denomination and kingdom progress.

"Pastors, ask the people, they'll subscribe."

SOUTHERN BAPTISTS FINDING THEIR VOICE FOR CIVIC RIGHTEOUSNESS AND SOCIAL SERVICE

By Arthur J. Barton, Chairman Social Service Commission, Southern Baptist Convention

For the present I think it will be interesting and profitable for our people to get a glimpse of the origin and development of the Social Service Commission.

It is a matter of tradition, though not of record, that when the Convention met in Richmond in 1888 a simple temperance resolution offered by the late Dr. John Pollard of Virginia was ruled out of order by Dr. James P. Boyce, then President of the Convention, as not germane to the purpose for which the Convention was organized. So far as I have been able to ascertain from the minutes of the Convention, there was no other resolution on temperance or any phase of social service and civic righteousness offered in the Convention until the Convention met again in Richmond, in 1907. At this Convention the late Judge Geo. Hillyer of Atlanta, Ga., introduced a resolution. This resolution was as follows:

"That the President appoint a committee of three, whose duty it shall be to arrange for the holding of a mass-meeting in the Convention Hall on the Sunday afternoon during the next annual session of the Southern Baptist Convention; said mass-meeting to consider and counsel together as to what may best be done by Christian men and ministers, especially Baptists, for creating a more wholesome public opinion; for making the criminal laws more certain, more prompt, and more effective; so as to take away the reproach resting on civilization and religion by the prevalence of crime and lynchings; and so as to make the law respected and effective in all parts of our common country."

This resolution was adopted and the committee of three appointed. The committee consisted of George Hillyer, Georgia; T. H. Ellett, Virginia, and J. N. Prestridge, Kentucky.

At the next meeting of the Convention, held in Hot Springs, Arkansas, in 1908, the above named committee submitted a report at a Sunday afternoon mass meeting. The brief report of this committee is of such peculiar historical value and significance, being the first utterance of Southern Baptists on such matters, that I quote it in full as follows:

"We are rejoiced to observe that the spirit of law, of temperance, of righteousness, is becoming a conquering spirit. The politicians today are in increasing numbers consulting with the religious people of the community rather than with the saloon aggregation. Strong men with statesman principles have proven that the masses of the people will eagerly support righteous leaders for noble ends. This is a great gain, and may be called a discovery—a discovery of incalculable value. No longer is it the political canon that the ambitious young statesman must needs become a trickster and ally of the base in order to attain position and power. The light of a new day is upon us, and it adds to our rejoicing that not a few of the men who are making this new day belong to our denomination.

"Civic Righteousness and the Kingdom of God are bound up in each other. We are learning anew that Christ's commission to his followers is not primarily to increase the census of heaven, but to make down here a righteous society in which Christ's will shall be done, his Kingdom come. Therefore, be it

"Resolved, That this Convention holds that to redeem society and to purify and perfect government, are results to be directly expected from the preaching of the gospel and the Christian education of the young people of this rising generation, and that, therefore, every wrong, public and private, political and social, retards the consummation of the commission of our King. Be it further

"Resolved, That this Convention calls upon all those who are allied with it, directly and in-

directly, to pledge anew their Christian faith to stand steadfastly as Knights of the Cross, ready at all times and in all emergencies to resist the encroachments of evil upon our body social and body politic, and to enlist themselves as aggressive builders of the new order wherein dwelleth righteousness and peace, and thus help to make straight the highway for the coming of the King."

There are several very significant things about this matter that may be noted briefly as follows:

1. The man who introduced the resolution calling for this special mass meeting and for this deliverance by the Convention was not a preacher but a devout and consecrated Christian lawyer.

2. While it was proposed to deal with the social application of the gospel and the social duties and responsibilities as Christians, the mass meeting was to be held Sunday afternoon. No impropriety was seen by the great leaders of that day in discussing these great vital issues on the Lord's day.

3. The speaker who was chosen to address the meeting and who did address the meeting was none other than Dr. J. B. Gambrell, at that time and for many years perhaps the most influential personality in the Convention. A man devout in life, of fervent evangelistic zeal, a great editor and a great mission secretary. Dr. Gambrell never saw any conflict between an individualistic saving gospel and a gospel that carried social implications and laid social responsibilities upon the saved. Indeed it might be said that he was through all the years of his long and distinguished life the foremost champion among Southern Baptists of temperance and social service. Later he served as a member of the Social Service Commission, and always gave his hearty and enthusiastic support to its reports and to its work.

At this session the Convention took another great forward step in the matter of temperance and social service which will be discussed in the next article.

Thus endeth the first chapter.
Wilmington, N. C.

A BUREAU OF SOCIAL RESEARCH Ryland Knight

The movies are a tremendous influence in the life of children. A questionnaire was sent to the principals of the public schools of one of the New England States asking which influenced children most—the home, the church or the school. The majority of these principals marked out all three and wrote in: "The Movies." I should like to say something in a sermon about the influence of the movies upon child life. How many people attend the movies every week in the United States? What percentage of these are children? What beneficial effects do they receive? What are the injurious results to them physically, nervously, emotionally, morally? I wish I knew where to write for this information. If there was a Bureau of Social Research, I would, of course, write to that bureau and get the information promptly and accurately.

Child labor is a blighting force against which the Christian church should assert its strength. What states have Child Labor laws? What is the exact provision of the Constitutional Amendment now pending with regard to Child Labor? What states have approved this amendment? Which have rejected it? Which have not voted? I wish I knew where to write for this information. If there was a Bureau of Social Research, I would, of course, write to the bureau and get the information promptly and accurately.

Four of the country Baptist churches in one of our Southern States have tried an experiment. Because of good roads, they have done what the public schools have done. They have combined, put up one building, secured an all-time pastor, arranged with the school buses to bring the children and adults to their Sunday services. What has been the effect of this experiment?

Has it increased or decreased the attendance; the interest; the effectiveness of the church for its own members and for the community at large? I wish I knew where to write for this information. If there was a Bureau of Social Research, I would, of course, write to that bureau and get the information promptly and accurately.

One of the most difficult and essential problems of our Southern life is brought about because of the two races who live together in our Southland. I have heard that the Interracial Commission is doing the most effective work that is being done in solving the race problems in various communities. Just what is the Interracial Commission? I wish I knew where to write for this information. If there was a Bureau of Social Research, I would, of course, write to that bureau and get the information promptly and accurately.

I feel, therefore, that a Bureau of Social Research will be of genuine service to thousands of pastors all over the South as a place to which they can write for information on all sorts of social problems.

But there is another and probably more valuable service which it will render. A former president of Yale (I think it was Dr. Hadley), said that an educated man is not only a man who knows the answers to questions; he is a man who knows what questions need to be answered. A Bureau of Social Research should furnish to each of our denominational papers, week after week, a column dealing with the social problems which exist among us.

Fresh, first-hand information with regard to these questions will make this column one of the most valuable and readable in our denominational papers. Information accurate and up-to-date with regard to the liquor question, peace, and war, illiteracy, our foreign population, child delinquency, and other similar questions would keep our ministry, through our denominational press, informed and alert on these urgent problems which effect so vitally the welfare of our people and the moral and spiritual life of our churches and of our Southland. I believe that a sanely conducted Bureau of Social Research under the auspices and control of the Southern Baptist Convention can make a very definite and valuable contribution to Southern Baptists.

SELFISHNESS

This horrid monster feeds voraciously
On sweets purloined from trusting innocence,
Nor blushes for his shameless villainy.
To gallantry, he makes a grand pretence,
And wears the charms of sweet benevolence;
Knowing the while he is the murderer
Of right; and glories in base impudence.
He poses as the sincere worshipper
Of grace while slyly laying plans to poison her.

He is a demon of such shocking mien,
When from his face his mask is torn away,
Being most hateful when but slightly seen;
Once seen, the wise he can not lead astray.
When virtue learns he seeks her for his prey
She flees withering her stately castle walls
And quaffs the cup of wisdom night and day,
Feasting on purity in festive halls
Where not the slightest shadows of his visage falls.

—William James Robinson.

I have been a reader of *The Baptist Record* fifty-four years. I well remember carrying some subscriptions to the *Record* while in school at Clinton in 1884, when our useful and great J. B. Gambrell was editor. I am now 73 years old and my health has been so for the last year and a half I can not attend our church service and Sunday school. My membership is with Sardis Baptist Church in the country eight miles southeast of Hazlehurst, Copiah County. My church was organized in August 1843.—J. J. McCardle, Hazlehurst, R. I.

**REPORT OF THE SPECIAL COMMITTEE ON
A SOCIAL RESEARCH BUREAU, TO BE
PRESENTED TO THE SOUTHERN
BAPTIST CONVENTION NEXT MAY**
By Walter M. Gilmore

At the call of the Chairman, Dr. E. McNeill Poteat, Jr., Raleigh, N. C., the special committee appointed by the Southern Baptist Convention at its session in Memphis last May on "Advisability of Creating a Social Service Bureau" met in Nashville October 2. Twenty of the twenty-three members of the Committee were present. After considering for the full day frankly and thoroughly the different phases of the situation and after expressing words of highest commendation and appreciation of the work done by the Social Service Commission since it began in 1913, the Committee adopted the following report to be presented to the Convention next May in St. Louis:

Preamble

In making its report to the Convention your committee would first of all make clear the spirit and faith in which the report has been written. We believe the gospel of Jesus Christ is a gospel of individual salvation,—that men find forgiveness, redemption, eternal life through a personal acceptance of Jesus Christ as Lord and Savior. In him alone is eternal life. We believe also that in Christ men find new motives and ideals, a new impulse, caught from the fire of Christ's own love of humanity, and a sense of obligation to serve men in all their needs. We believe that Christ desires to rule in every area of life. We are conscious of the evils of our time, the problems that touch our moral and spiritual life, that baffle our youth, and threaten not only the work of our churches, but the very freedom which our faith has enjoyed. Not therefore as a substitute for the gospel, but as an expression of our devotion to the gospel, to humanity and the kingdom of God, and our confidence in its power to redeem all of life, we bring the following report:

Report

The Committee recommends that the work of the Social Service Commission of the Southern Baptist Convention be enlarged in order to meet more adequately the moral and social problems for which we feel an increasing burden of responsibility.

1. Function. The work of this Commission shall be:

(1) To investigate moral and social conditions as they affect Southern Baptist life.

(2) To make available for our constituency accurate information concerning conditions and problems that we face in our churches and communities affecting the spiritual, moral and social welfare of our people.

(3) By its approach to our people to seek to improve the moral life of our churches and bring the attitudes of our people on moral and social questions into increasing accord with the mind of Christ.

(4) In other ways approved by the Convention to seek to enlighten the public mind and arouse the public conscience upon all important moral and spiritual issues.

2. Membership. The membership of the Commission as at present is to be constituted of one representative from each of the states cooperating with the Southern Baptist Convention and the District of Columbia, one-third of whom shall be elected each year to serve terms of three years.

3. Officers and Committees.

(1) There shall be a chairman elected by the Commission.

(2) As soon as practicable the Commission shall employ an executive secretary who shall be in charge of the program of the Commission, including the collection of data from all available sources, the conduct of original research and survey and the proper dissemination of such findings at frequent intervals throughout the year.

(3) There shall be an executive committee

chosen by the Commission which shall be responsible for the work of the Commission between its meetings.

4. We request the Convention to instruct the Sunday School Board to add to the present budget of the Social Service Commission (which is at present approximately \$1,200 per year) the amount of \$4,000.

—BR—

**JONAH—THE PREACHER WHO DID NOT
WANT TO SUCCEED**

E. K. Cox

Those who think that God showed no consideration for the great Gentile world before the coming of Christ will have to explain Jonah, for his recorded ministry was outside Israel. We would have known little of him but for his disobedience and the great revival at Nineveh. We find him sent out of Israel at a time when it would have seemed there was every reason for his staying at home. The nation was in its darkest days and hastening to its fall, yet its leading prophet was sent into the heart of heathendom.

Jonah lived in the northern kingdom in the time of Jeroboam II. He was a patriotic Hebrew who wanted to see his nation remain as the favored of God. He was astute enough to see the danger in the great Assyrian power and wanted to see it broken up. He saw that if they continued their conquests Israel would lose its independence and become one of their provinces.

When God called him to carry His message to Nineveh he did not want to go. Jonah did not want to see Nineveh repent and he believed if they did God would spare them. He wanted to see them destroyed and be no longer a menace to Israel. Like some modern church members his racial prejudices and patriotism were stronger than his love for their souls.

Moved by these motives Jonah tried to evade the call of God, and went down to Joppa and took ship for Tarshish. Tarshish was the farthest point westward which the Hebrew world knew. Jonah was going the opposite direction from Nineveh and going just as far as he could. Some preachers shirk for fear of failure, but Jonah was afraid of success. He felt sure that if those heathen repented, God in His mercy would forgive them, and he wanted to see them blotted out. Rather than see them converted and spared he would not preach to them and sought to get just as far from the hated city as possible.

God would not allow the preacher to run away from His call, so He sent that mighty storm and the little bark which held the runaway was in great peril. Strange to say Jonah was the only man on that ship who could sleep during the storm. His conscience did not cry out about his guilt just yet. Backslidden Christians away from duty are often mighty sound sleepers.

When he was aroused by the frightened sailors Jonah knew at once that God was after him and that he had not escaped. He did not lie about it but was willing to pay the penalty of his disobedience. God however did not want Jonah to die; He wanted him to preach in Nineveh and meant to see that he did it.

Many things, most of them foolish, have been said about Jonah and the whale, yet the word whale is not in the book. God had prepared a great fish, and He had no trouble having one big enough for his task. Jonah was swallowed by the fish God had prepared and spent three days and nights in that weird environment. We might wish we knew more about that unusual experience. One, very successful but uneducated evangelist, used to say that Jonah graduated from "Whale College." What ever we may think Jonah learned some things there that many colleges do not teach.

He learned to pray very earnestly, and that is a mighty good lesson for any preacher. Jonah crying unto God from those crowded and uncomfortable quarters was making progress much faster than when fleeing to Tarshish.

He learned some mighty good theology in this unique occurrence. We hear him saying: "Salvation is of the Lord." There are a lot of modern preachers who could profitably attend "Whale College" if only they might learn that one thing. The schools of chastisement are hard and the rates of tuition are high, but the curriculum is good and the lessons very valuable. We commend the school that Jonah attended to all who think that the way to heaven is of human effort rather than sovereign grace. They would be more humble and look a bit bedraggled after such a course, but their theology would be straighter and their preaching get better results. Jonah learned to obey God down there. When he found himself once more on dry land, he looked at the sun and set his course for Nineveh. He learned that disobedience brings trouble and when God said: "Preach unto them the preaching that I bid thee," Jonah did not try to edit the message. There was not much human originality in it, but there was power. When a man does just what God tells him he does not have to worry about results, that is God's business.

Jonah's message was not a popular one, but it was mighty convincing. The Nineveh revival was probably the most spectacular in all history. The city came to the mourner's bench. The record says that they humbled themselves, turned from the evil that was in their hands and cried mightily unto God. Some folk don't like sackcloth and ashes, or loud praying but they had all of them, and Jesus said they repented. It was no dry-eyed, cold-blooded revival they had under the preaching of Jonah. We should be mighty careful lest in trying to get rid of the sackcloth and ashes we do not also leave out the repentance and the praying. Jesus was a better judge than our modern critics.

Jonah hoped that Nineveh would not repent, he wanted to see the judgment of God upon them, so building a booth east of the city he sat there waiting for the end of the forty days. He ran away because he knew that Nineveh saved meant the doom of Israel, and now he was greatly disappointed when the mercy of God spared the city. God tried to teach him, and all other men, that His plans were bigger than Israel, and that his love and grace have no national limits.

What does this story teach us? That the mercy of God is for all men, that He loves all races, colors and nationalities. And all who need that lesson did not live in the time of Jonah.

A man does not get away from God by running, however far or fast he may go. God was just as near Tarshish as He was Joppa. The preacher who will do just what God tells him will not be held responsible for results; God takes care of that part.

A real revival will show some outward manifestations, there will be some great praying, and folks will not care who hears them pray. Real repentance brings amendment of life, and there is no repentance where life is not changed. Nineveh in sackcloth and ashes praying with all earnestness looked better to God than Nineveh in its best clothes going to the devil.

We are not told how fully Jonah came to see and rejoice in God's universal mercy, but we may hope that he learned the lesson and became a wiser and better man. God has no perfect men to use, so He uses the best tools to His hand, and tries to improve them as He uses them. Jonah was the best man God could find, but God wanted a revival in Nineveh and used the best preacher He had. When we see ourselves rightly we will wonder that God uses some of us; the treasure is still in "earthen vessels."

Jonah has learned better in heaven, and a lot of other preachers will have a lot to learn after they get there. Some of us will have to start mighty close to the foot of the class; but it is good to know that we will have plenty of time, true text books, and teachers who will make no mistakes.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. M. O. Patterson, Clinton, Miss.
Vice-President—Mrs. G. W. Riley, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.
Corresponding Secretary—Miss Fannie Traylor
Young People's Secty.—Miss Edwina Robinson
Mission Study—Mrs. J. H. Nutt, Rosedale, Miss.

Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

"The Conquering Christ"

The new 1935 book to be used in study classes preparatory to the Week of Prayer for Foreign Missions is available for 25c from the Baptist Book Store, Jackson, Miss. Featuring Southern Baptists' missions around the world during the past century, this little book gives a brief sketch of Henrietta Hall Shuck's life and work and sums up in resume a survey of all Southern Baptists' Fields. In addition to this missionary information, these pages also present a study of Christ as the Crowned and Conquering Christ waiting and counting on Southern Baptists to heed His commission and to claim His power that they may hasten the day of His complete reign.

Each W. M. S. and Y. W. A. organizations will be supplied with a free copy which will be sent very soon. Please order the extra copies you need from the Book store.

New South American Picture Poster Ready

Every class will want one or more of the new wall size picture poster sheet of all the South American missionaries and their locations. It is only 15c and will add life and interest to both young and old as they study the new South American books, "Christ in the Silver Lands," and "Sharing With Neighbor America." Order from the Foreign Mission Board, Richmond, Va.

The regular semi-annual meeting of the Foreign Mission Board will be held in the Foreign Mission Board rooms on Oct. 16, 17. All local and state representatives are asked to be present. Dr. Maddy will bring a detailed report of his findings in the Orient, his recommendations and suggestions. Several appointments will be considered. Mississippi women will be interested to know that one of our own daughters, Miss Orris Pender, is among the appointees to be considered.

The Woman's Missionary Union of Virginia is taking advantage of this group in putting on a Shuck Centennial Celebration. They will have among their speakers on October 16th, Miss Kathleen Mallory and Dr. George W. Truett. There will also be a pageant given the night of the 16th, "Two Lands and a Life that Lives." This pageant will be presented by Baptist young people of Virginia, directed by Mrs. C. D. Creasman, Lewisburg, Tenn.

Associational Clinics

A friend was in the office a few days ago and we were telling her about the associational clinic in her district. She said, "Why have you given it a medical term?" My reply was because we diagnose the ills of the association and prescribe remedies. These meetings are for the associational superintendents and associational young people's leaders along with the district chairmen and district Young People's Counselors. If you haven't provided means for the above associational leaders to attend please see to it that this is done. It will mean much to the development of your association. The dates for these meetings are as follows:

Monday, Oct. 21st, Newton.
Tuesday, Oct. 22nd, Hattiesburg, Immanuel Church.
Wednesday, Oct. 23rd, Brookhaven.
Thursday, Oct. 24th, Ackerman.
Friday, Oct. 25th, Greenwood.
Saturday, Oct. 26th, New Albany.

Young People's Column

College visitation—Miss Juliette Mather, our Southwide Young People's Secretary, has been in our state for nine days of college visiting. Advance plans had been made for our visit at all the colleges, the Y. W. A.'s had been organized and the officers were eager to know more about their duties. We found many encouraging things. Among them: An eager group of consecrated girls who have been selected to serve as presidents of our college Y. W. A.'s—

Blue Mountain College—Sara Izard.

Clarke College—Ruth Reeves.

Hillman College—Inez Gunter.

Jones County Junior College—Ruth Irby.

M. S. C. W.—Walterine Price.

Miss. Woman's College—Mildred Breland.

State Teachers College—Pauline Bateman.

Whitworth College—Frances Prestidge.

Each of these have a splendid council cooperating with them.

We trust that each of these are going to so yoke, work and abide during this year that they may merit A-1 Y. W. A.'s.

(Edwina Robinson, Y.P.S.)

At the regular monthly meeting of the Hillman Y. W. A. last Thursday evening, 100% of the number enrolled which is 100% of the girls on the campus, were present—an unusual, in fact—a unique record.

Forty members of the Hillman Y. W. A. attended the countywide banquet at Calvary Baptist Church in Jackson Friday night. Those of this group taking part on the program were Inez Gunter, who gave the response to the welcome address, and Mildred Thetford, Hazel Lee Nesmith, and I. V. Waddel who contributed as a trio, "Take Time To Be Holy." Miss Juliette Mather, Southwide Young People's Secretary, and Miss Edwina Robinson, State Young People's Secretary, were on the Hillman campus all day Saturday. Miss Mather made a splendid talk during the chapel period, then spent the remainder of the morning in conferences with various students. In the afternoon the entire Y. W. A. council met at the home of their counselor, Mrs. Lovelace, where their duties, together with numerous helpful suggestions, were outlined to them by Miss Robinson and Miss Mather. Mabel Gunn, Y.W.A. Reporter.

The following Associational Standard has been adopted by the local board and will be presented to the superintendents in the clinics:

W.M.U. Standard of Excellence for Associations

1—A regular associational organization with constitution and the following officers: Superintendent, Young People's Leader, Secretary-Treasurer, Mission Study Chairman, Personal Service Chairman, Stewardship Chairman, Margaret Fund Mother. These officers will constitute the Executive Committee which shall meet at least twice a year.

2—W. M. U. annual associational meeting separate from general associational meeting with minutes printed in general associational minutes.

3—Four quarterly rally days each year, one of them being the annual associational meeting, another a Young People's rally. (The Institute

in first quarter can take place of one rally).

4—A missionary society and one auxiliary in one-half of the churches in association and at least one full-graded union in the association.

5—Three-fourths of societies sending quarterly reports to superintendent, and other associational officers and State Headquarters.

6—The association meeting its apportionment to W. M. U. specials.

7—A fund provided for W. M. U. associational expenses; the same to be disbursed by Associational Executive Committee.

8—Each associational officer a subscriber to at least one denominational missionary magazine.

9—A representative from the association; preferably the Mission Study Chairman or appointee, at the Mission Study Institute planned by State or District Mission Study Leader. Three-fourths of W. M. S. studying at least one book on missions during the year.

10—Majority of officers present at annual associational meeting and majority of societies represented. Association represented at district and state meetings.

Enlistment In October

All morning two women traveled on the same train but they had never met, though they had several mutual friends. Not until they got off the train, which was met by one of those friends, did they know each other's identity. October has long been known as "Enlistment Month" in a very special sense. Into communities new people come in October; all during the summer many people have been away from regular church interests; many people have journeyed together through life's years but the one has never told the other of her best Friend, even Jesus Christ; or perhaps others have failed to enlist some of his followers actively in his service. Again this October, enlist as an enlister for Jesus Christ; use your personality, time, telephone, automobile, home, good programs, sincere friendliness—all these—to enlist another and still another woman in your Missionary Society. Remember that it has been said that the W.M.S. meaning of the word "together" is: "To get her!"

—Miss Mallory, Home and Foreign.

The church at Clinton held a men's banquet recently at which the church budget for the new year was presented and explained. It calls for pledges of \$9,000.00, half of it for local current expenses, \$2,700.00 on church building debt and \$1,800.00 for missions and benevolences.

Dr. B. B. Hilbun of Pontotoc is preaching a series of sermons on "Life's Tomorrows," including one each on Death, Immortality, Second Coming, Resurrection, Judgment, Hell and Heaven. And he is not forgetting the denominational obligations, for in the Church Chimes he says: "The wisest investment Mississippi Baptists ever made was an investment of \$650,000 for buildings and endowments for our Baptist colleges in Mississippi. When we raised this sum we received \$750,000 in additional cash donations from friends which would not have been received otherwise. Our part was raised by issuing bonds. We are now redeeming these bonds. It will be done by those of us who believe in Christian education. On October 6 you will be given an opportunity to have a part in this glorious work."

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RENEW PROMPTLY: Please send in your renewal promptly and give your old address as well as the new when writing us for a change. If you do not send in your renewal your name will be dropped from the list.

Obituary notices, whether direct or in the form of resolutions of 100 words, and marriage notices of 25 words, inserted free. All over these amounts will cost one cent a word, which must accompany the notice.

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East Mississippi Department

By R. L. BRELAND

Pittsboro Meeting

The meeting at Pittsboro Baptist Church closed a six days session last Friday evening. Rev. Walter C. Stewart of Houston, Miss., was with us and did most of the preaching. Brother Stewart is one of our best preachers and a good evangelist. He was reared near Pittsboro, everybody knows him and loves him. His stay in our midst was one of social and spiritual joy, associating with old friends and preaching a good gospel. May he come again.

The church seemingly was helped and revived. Sixteen were added to the church. Some real good material lined up with us this time and we feel stronger for their coming. The school, under the efficient management of Prof. L. D. Webb, cooperated in every way, and the school attended the morning services in full. Five conversions came from the student body. We have a real good faculty this year.

The church also cooperated well. Some were sick or had sickness in their homes and were hindered, but we had their prayers, and presence when possible. The church as a whole is one among the best I have served as pastor. They are interested in all phases of the kingdom program. Brother A. A. Bruner, one of our oldest and finest deacons, was sick most of the week with cold; he has done more perhaps than any one for this church. "Grandma" Anne Bryant, age 83, fell and broke her hip and leg, so the Flanagan and Davis families were hindered, as she is their grandmother. These are also some of our best workers.

Our meeting was later than usual this year. The meeting was postponed because of politics at its usual time in the summer. Pittsboro is a county seat town, so politics get boiling hot on election years. However, all seemed to have gotten over the "feelings" of the

campaign and things were normal. "We be brethren." The Lord be praised for His goodness.

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Rev. Walter C. Stewart, as stated above, was reared near Pittsboro. He received his high school training at the high school here. He spent four years in Mississippi College, then some years in Southwestern Baptist Seminary, at Fort Worth, Texas. Eleven years ago he was called as pastor of First Baptist Church, Houston, Miss., and is still going strong there. He has a wife and four children. His oldest son, Garland, is now in Mississippi College. Perhaps another preacher is in the making.

Out at Old Town Baptist Church, near Pittsboro, Rev. Jesse Dorrah is the good pastor. He is a son of our beloved Rev. Joel Dorrah of Webster County, and is a "chip off the old block." His people love him.

The protracted Bible study of the North-Central Baptist Assembly is in session this week in Webster and Calhoun Counties. The books of Daniel and Revelation are being studied for five days. Rev. L. D. Posey of Louisiana is helping in the discussions. It is an interesting and helpful study.

Congratulations to Miss Hazel Rhodes who recently married. She is the daughter of one of our good preachers, Rev. S. J. Rhodes, now sojourning in New Orleans. We wish for the happy couple a long, prosperous and useful life. Miss Hazel was a splendid worker in His kingdom, and we hope she continues to be.

Rev. F. Z. Huffstatler is locating at Providence, Grenada County. For ten or more years he has been located at Myrtle, Miss. Glad to welcome him back our way. He was pastor at Pittsboro one year some years ago.

Rev. Harvey Gray, who has been at Providence for some years, resigned the field and is now teaching at Strayhorn, Miss. He had a number of other churches in connection with Providence. Brother Huffstatler will serve this good rural field. Providence has a splendid pastor's home. It shows what a rural church can do when the proper effort is shown.

—BR—

STATE TEACHERS COLLEGE STUDENTS ARE CHURCHGOERS

Over ninety-five per cent of the students of State Teachers College have membership in some church, according to a census taken by Henry T. Ware, Y. M. C. A. Secretary. The distribution of membership is as follows: Baptist 243; Methodist, 159; Presbyterian, 33; Catholic, 8; Episcopal, 6; Christian, 5; membership not listed, 20.

The church attendance of students of State Teachers College is markedly high. Boys and girls of all denominations fill to capacity the four large buses sent out to the college by the downtown churches; transportation is afforded still other students by owners of cars who regularly volunteer the use of their machines for the purpose. According to a careful estimate

given by Mr. Ware, over one-half of the students boarding at the college attend Sunday school regularly. Many of them hold offices in the churches and Sunday schools.

The faculty members of State Teachers College are very active in church work. The President, Dr. J. B. George, and the Dean, Dr. R. G. Lowrey, both teach Sunday school classes in the Fifth Avenue Baptist Church. A check-up on the faculty list reveals that one-third of the instructional staff of the college teaches Sunday school classes regularly. Miss Theresa Poe of the Music Faculty is organist at the Trinity Episcopal Church. Several other teachers are among members of church choirs in the city.

B. I. Wiley.

—BR—

IN MEMORIAM

Ellen Carpenter, Died Sept. 17, 1935

—o—

After walking softly for more than four score years with her Lord, gentle Ellen Carpenter slipped away into eternity that means to her gracious soul, everlasting rest and peace.

Her influence lingers still like the sweet aroma of a fading flower. She lived her life as quietly as a still night; but she left an influence that shines as brightly as the stars from out that night.

Her consistent shunning of the limelight doubtless reduced the number of people who could call her by name; but it did not diminish the abundant measure of friendship that clung to her throughout the years.

Her slightness of stature rather re-enforced an unassuming manner, but when her face was lighted with that almost constant smile, we were reminded of those "who looked on Him and were radiant."

The impress of her winning, friendly personality upon the home, the community, and especially upon the church where she worshipped was so marked, that it will linger long as a force of uplift to old and young.

For many years she led out in her Missionary Society. The reason? She was such a wise leader. As a speaker she was not hasty or over wordy. But one felt that her opinions were formed carefully and prayerfully. Hence her words were weighted with wisdom. The very absence of the spectacular encouraged her women to listen and follow gladly. The little country church that sorely misses her presence, was the greatest object of her life's devotion. She was not only a devout, but an enthusiastic missionary. And though she never traveled far from her earliest earthly home, she gave freely of her praise, her prayers and her funds to those who could go. They were always regarded as her co-workers.

This is not an obituary. Others will write of events and dates that measured her life. It is simply a heart-felt memorial from one whom she honored with her intimate friendship throughout the beautiful years a loving Father granted us.

I miss you, Ellie, sorely, sadly. But some sweet day we will meet again and rejoice together in that

land beyond the river. Till then, farewell.

M. M. Lackey.

—BR—

HURRICANE CREEK CHURCH

—o—

The Hurricane Creek church located in Marion County just on top of a hill from the little creek swamp for which it was named deserves a lot of credit for remaining true to God and our cooperative work through the years. It joins on the south a vast land-mark territory of Baptists that have been non-cooperative through the years. Rev. L. F. May, Sandy, Hook, Miss., is pastor of this good old country church and he recently led them to build a nice modern country church with seven rooms and an auditorium to suit their needs and they are going forward for the Lord.

Rev. L. F. May, their pastor, is a former student of Mississippi College and although he has had to be a mail carrier to make living for his large family has done a good work by this church in leading them to build this new church building. This is the only church brother May is pastor of at present and if other churches in that section could get him who are without a pastor I am sure he could lead them forward in a good way. May other one-room churches follow Hurricane Creek church and build a nice modern church with rooms to take care of their Sunday school and B. T. U. work.

A. T. Mitchell.

DOES YOUR HUSBAND CALL YOU GROUCHY?

He's truthful if not tactful. Man-like, he is bewildered by your offishness and irritability. He can't understand what you have to be blue about. He wishes that you'd snap out of it. He'd do anything he could to help you. If he knew how good Lydia E. Pinkham's Vegetable Compound was, he'd go straight to the nearest drug store and buy you a bottle.



Mrs. Barbara Spears

"My husband says I am my old self again," says Mrs. Barbara Spears, 799 Elma Street, Akron, Ohio. "I was tired and all in with no appetite. Had no pep and was in poor spirits. Your Vegetable Compound eliminated that awful tired feeling."

Don't try your husband's patience too far. Get a bottle from your druggist NOW. It probably will help you, because nearly a million American women know from personal experience that it helps them.

Liquid and Tablet Form.

Try Lydia E. Pinkham's
VEGETABLE COMPOUND

Sunday School Lesson

Prepared by L. D. Posey

For October 20, 1935

Subject: The Message of Jeremiah.

Golden Text: Hearken unto my voice, and I will be your God, and ye shall be my people. Jer. 7:23.

Scripture: Jeremiah 7:1-26. For supplemental study, as much of the prophecy of Jeremiah as possible, should be read.

Time: It is believed that this particular message of Jeremiah was delivered in the fifth year of his ministry, B. C. 621, and that it was in Jerusalem at one of the three great annual Jewish feasts, most likely the Passover.

Introduction

In this lesson, teachers of the lower grades in Sunday schools, will have a fine opportunity to impress upon their pupils, the worthlessness of all forms of worship, by anybody, unless from their hearts, God is loved, honored and obeyed. Saying prayers, and repeating the "so called" Lord's prayer, come under such conditions.

Adult classes will, in this lesson, find an opportunity to study modern preaching, and compare it with that of one of God's greatest servants. Such questions as these may be raised: "Has the gospel lost its power?" Or, "Have those who proclaim it, lost their consecration, and thereby lost their hold on God and the people?" The correct answer to these questions will locate the present day preaching problem.

The Lesson Studied

In last week's lesson, we studied to some extent, the times and conditions, in, and under which Jeremiah lived and worked. In this week's study, we are concerned more directly with his message, and the lessons to be drawn from it.

To my thinking, a better understanding of much of Old Testament teaching can be had, if one or two fundamental facts be known and kept in mind.

First, it will be observed that very little stress is laid on what we term the "future life." The urge of the Old Testament is, "present living." It is true, if the present loving is what God would have it be, the conditions for the future life's needs will be met. But Bible students should be honest, and should put the right construction on the Word of God. Failure to do so, has been the direct cause of most of the cults and isms now prevalent.

In the second place, the promises made to Israel, and which are conditioned on their obedience to God's commands, pertain almost exclusively to security in Palestine, and the temporal blessings that are inherent to those who walk in the ways mapped out in God's Word for His people in this life. A constant failure to observe this distinction in Bible teaching, has led so many people to believe and teach that

salvation is by works, and not alone by grace through faith in God's promises. A little care in the study of the Bible will show that the salvation of a soul from sin, and unto eternal life, has always been through a belief of what God has promised. To those before Christ, it was a belief of His promise of a COMING Savior; since Christ came, it has been a belief of God's promise of salvation through the Savior that HAS COME. By that, it is easy to see that the blood of Christ is, and always has been, the PROCURING means of salvation; that faith in God's promise of salvation through that blood, is the sinner's RECEIVING means of that salvation.

Now it is true, that the promises made to the Israelites of security and blessings in Palestine, and conditioned on their obedience to God's commands, illustrate the blessings of eternal salvation and security to those who trust Christ. But we should always distinguish between direct teaching, and that which is illustrated by something taught.

With the foregoing facts as a basis for correct interpretation of scripture teaching, we are prepared to study Jeremiah's message.

From the time of Moses to that of Jeremiah, continuance in the land of Palestine, with God's special blessings to them, had been contingent upon their obedience to God. Times almost without number, they had lapsed into sin, each time to receive some national chastisement. Between the main prophecies of Isaiah and Jeremiah, the ten tribes commonly known as Israel, had been carried into Assyrian captivity. Manasseh's long and Amon's short, but exceedingly wicked reigns over Judah, had passed into history. Josiah's revival was on. But as revealed in Jeremiah's message, a large part of it was only from the lips and not from the heart. It was formal and perfunctory. Much prophecy had been to the effect that unless there was sincere repentance, Judah would also be swept into bondage. Now that there was a formal revival, God sent this servant to make plain the fact that more than formality was required.

Only at one of the 3 great annual feasts of the Jews, was it possible for Jeremiah to do what God commanded, and which is recorded in the scripture for today's lesson. This message is in the way of a final warning. Having spoken at other times through other of His prophets concerning the sure overthrow of Judah, unless there was genuine repentance, God through Jeremiah, offers them one more chance to escape His chastening hand. God's first admonition in this message was: "Hear the word of the Lord." In effect, it meant, "heed the word of the Lord." They had heard hitherto, but had not heeded, else the next admonition, "amend your ways and your doings," would have been unnecessary. That message in essence, is America's need now. We have heard, but have not heeded. Now we, as a whole, do not ever "hear the word of the Lord." The Bible has been laughed out of court, the moral law has been junked, social and

religious restraints have been cast to the wind, the Constitution of the United States is despised and violated by the Chief Executive, in many of the trial courts of the country, justice is mocked and clemency is bought; many of our institutions of learning are incubators of disrespect of children for their parents, and of perverted moral standards. No wonder that in Heb. 2:1, we have the modern admonition, "We ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip." We have failed to heed, and God's Word has slipped from us with results just as described in the foregoing sentences, and as follows in the remainder of Jeremiah's message. In that message we have a perfect picture of present moral and spiritual conditions, the world over, with our own nation standing at the head in the commission of crime; with the average age of confirmed criminals of both sexes, between seventeen and nineteen years. At the present rate when will the preaching of the gospel "bring in the kingdom of Christ?"

Finally, conditions in the temple and elsewhere, as described by the remainder of that message by Jeremiah, are being duplicated in churches throughout the country, while the messages of ministers are, in many instances, as fruitless as was that of Jeremiah's. The question is, "Why?" Echo answers, "Why?"

Jeremiah went to the dungeon for his faithfulness. The indications are that some of us will receive like treatment soon. May God give us more men with courage like that of Jeremiah.

—BR—
"PROVE ME
—O—

Dr. E. D. Solomon writing of God's promise to those who give Him a tenth, says the following in The Florida Baptist Witness:

"I remember quite well the first time this Scripture was impressed upon my soul. I was in college keeping batch with seven other young men. We did not have much to eat, and what we had was getting scarce. We would eat peas for breakfast, drink water for dinner and have a swell time for supper. Those were my days of poverty. I was janitor of our church. The church used the chapel of the college to preach in. I got seven dollars a month for this work, but I cooked for my meals. I never wore a long-tail coat but once in my life and that to cover a multitude of patches while I replenished the fires during church services. It gave me a distaste for long coats and also patches. I still eat peas. The preacher boys got hungry and sent me out foraging. I went up to Grenada, Miss. My beloved friend, W. R. Merrill, whom I have introduced to you, put me up in his pulpit to

Quick Relief for Chills and Fever

and Other Effects of Malaria!

Don't put up with the suffering of Malaria—the teeth-chattering chills and the burning fever. Get rid of Malaria by getting the infection out of your system. That's what Grove's Tasteless Chill Tonic does—destroys and drives out the infection. At the same time, it builds up your system against further attack.

Grove's Tasteless Chill Tonic contains tasteless quinine which kills the infection in the blood. It also contains iron which builds up the blood and helps it overcome the effects of Malaria as well as fortify against re-infection. These are the effects you want for COMPLETE relief. Grove's Tasteless Chill Tonic is pleasant to take and absolutely safe, even for children. No bitter taste of quinine. Get a bottle today and be forearmed against Malaria. For sale at all drug stores. Now two sizes—50c and \$1. The \$1 size contains 2½ times as much as the 50c size and gives you 25% more for your money.

preach. I do not think the folks liked it, for Merrill was and is a mighty preacher. All of them went out without even offering to give us some more peas. A Mrs. Williams, sister of Dr. J. B. Gambrell, invited me to go home with her. I accepted as I always do. She lived in a large house and had many boarders. After dinner she invited me into a small room. In this room was a table, two chairs and a Bible on the table. She said, "Brother Solomon, my husband died and left me with five children. I had to borrow the money to bury him. In my awful plight and sore distress I knew God must have a promise somewhere for me. I found this message. I got right up under that 'open window of heaven.' I have been there ever since." She opened a beautiful box and she gave the young preacher some money. But, best of all, she taught this young preacher how to live under that window. What a prayer she prayed. She sobbed and cried that the preacher should live under the "open window of heaven." I have been there ever since and I bear my testimony it is the surety of this promise.

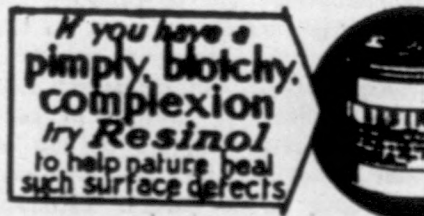
—BR—
A little boy was carrying home some eggs from the store and dropped them.

"Did you break any?" asked his mother when he told her of it.

"No," said the little fellow, "but the shells came off some of them." —Ex.

How To Quickly Soothe Nerves And Ease Headache

High strung nerves, headache, neuralgia, aching joints, muscles and periodic pains due to inorganic causes yield quicker to STANBACK, the speedy, soothing "Balanced Prescription" that leaves no unpleasant after-effect. Try STANBACK. It's different, better for you. Trial size ten cents. Economy size twenty-five cents. Mail this ad to STANBACK, Dept. A, Salisbury, N. C., for a FREE full size package of STANBACK.—Adv.



GOD'S SIDE OF THE JEWISH QUESTION

Mrs. H. A. Waggener
Jackson, Miss.

—o—

It makes a difference as to which side of the mountains you are on as to the view you get of them. I am thinking now of the mountains near Denver, Colorado. If you are positioned over in the foot-hills you see only those hills nearest you which are bare and dreary looking and they obscure the view of the lofty snow-capped peaks; but come out on the plains some fifteen miles on the eastern side of them, and there looms up before your eyes a wonderful panorama of mountain range, extending one hundred and fifty miles or more, from Long's Peak on the north to Pike's Peak on the south. As you view this magnificent unveiling of one of the great beauty spots of God's creation, our hearts are filled with praise and thanksgiving to Him who brought all things into existence "by the word of His power." The great mountains stand as silent witnesses of His glory and majesty, and seem to speak of His nearness to those who love Him.

As you come to learn the names of the different mountain peaks and something of the peculiar characteristics of each of them, you become more and more interested and have a desire to climb and explore them. So it is with the Jewish question. It all depends on the side from which you view it, as to whether the truth, beauty and importance of it is apparent to you or not. This subject may look uninteresting and unimportant to the majority of Christians; but come let us look at God's side of it, and as the awful grandeur and sublimity of the view unfolds before our spiritual eyes, our vision will become more and more clarified. We then will begin to see many silent witnesses looming up before us and the unfolding of the mysteries of God's word that He has there in store for those who love Him. These discoveries will cause a desire to do our part in helping to fulfill His promises and we will become willing to allow ourselves to be fitted into His plan for the redemption of His people, Israel. "Zion shall be redeemed with judgment and her converts with righteousness." Isa. 1:27.

It may be that you uninterested Christians, have never been in a position to see anything but the "human side" of the great question; yet it is very important that you view it from "God's side of the mountain." Dr. A. E. Gaebel, in his book entitled "The Jewish Question," says: "If it were possible to straighten out the confusion existing about us in the professing church, the proper starting point would be no doubt to teach God's purpose concerning Israel. All the confusion in doctrine and practice we see about us, is more or less the result of a deplorable ignorance which exists throughout Christendom concerning Israel's place and future." Every error that we hold almost invariably blinds our eyes to some important truth. "The Scattered Nation," a magazine pub-

lished in London, England, gives an address by Mr. Lidney Collett. He says, "Christians who have had their eyes opened to see many of the beauties of the Bible, will never be able to understand either its prophetic or dispensational truths unless they have some clear knowledge of God's dealing with His ancient people, the Jews."

Some Christians have made the remark that they do not care to look into the matter, and act very distant and unconcerned when you try to talk on the subject. Of course we know that this is not a popular thing to stress when there are so many man-made programs and activities to be interested in; besides some say that their dealings with the Jews has not been very flattering, as far as the Jews are concerned. We wonder if these same Christians have ever stopped long enough to consider that the Son of Man who died to save us from eternal destruction; the One who gave the last drop of His life blood to cleanse us from sin was a Jew, Man? He is the brother in the flesh to the Jewish merchant who cheated you when you bought a pair of shoes in his store; but you should remember that this merchant is in spiritual darkness, walking after the desires of the carnal mind, and that you have done nothing to enlighten him. We Gentile Christians would be in the same condition, or worse, if God, through the Jews, had not given us our Saviour. He came first to them.

Not only have the Jews given us our Saviour but also our Bible. God has actually taken the Jews' Saviour, and the Jews' Bible with the promises of salvation contained therein and offered them freely, without "money and without price," to the Gentiles. The Gospel message which has meant salvation to our souls was written and first proclaimed by Jews. Dr. Collett also says that "The Jews constitute one of the most remarkable proofs of the inspiration of the Bible, for the history of the Jew is simply a fulfillment of what the Bible has said about him."

"Give to him who gave the Bible; Think from whence it came to you; Do you love your precious Bible? Then restore it to the Jew."

Do you love your precious Saviour? Jesus Christ was born a Jew. What should then be your behavior? Tell of Jesus to the Jew.

Think how much you are indebted, To the persecuted Jew. Bless him and you shall be blessed. Tell of Jesus to the Jew."

Do we realize, for certainly we know it to be true, that the Jews living here in our midst are of a nation that is the foundation and bed-rock of Christianity? Some one has expressed it thus: "As being the rock out of which the Christian church is hewn." God has chosen them to prove His existence, knowledge, glory and saving power to the Gentile nations of the earth. "This people have I formed for myself they shall shew forth my praise." Isa. 43:21.

Have we read in the eleventh chapter of Romans, where Paul ex-

plains to we Gentile Christians, that it is because God has shown mercy to us, that we should shew mercy to them? It is through their unbelief as a nation that the gospel has been extended to us, so God has warned us not to be "high minded" and think that we are better than they. He looked down through the centuries and saw us as we are today—"Wise in our own conceits." This is one of God's hidden mysteries: "That blindness in part is happened to Israel, until the fullness of the Gentiles be come in." Rom. 11:25. "There shall come out of Zion the Deliverer and shalt turn away ungodliness from Jacob."

Who would love to have a part in preparing the way for this wonderfully divine program?

Rev. Aaron Judah Illigerman, writing in the Hebrew Christian of July 1935 has this to say on the subject: "It is the work of the church of Christ to awaken in the Jew the sense of sin and to make Christ known to him in the glory of His divine person, and in the sufficiency of His complete atonement. It will not do to say that the Jews will not accept Christ. Jews have been accepting Him in the past and are accepting Him now when given a chance. It will be unChristian to say they are not worth converting. Has the Jew not been driven aside, hushed (like the blind man of old), while the Master passed on? Has the Jew been given the chance of meeting this Saviour of the world as pictured in the New Testament? The real Jesus, the lovely Son of Man and Son of God we have never met. It is the holy duty of the church of Christ as His representative on earth, to make the real Christ known to us. The church, if she is to remunerate to her Lord's commission, cannot go on believing that she can save humanity without saving the Jew."

May our Lord help us to get His own viewpoint on this subject, for the time is growing shorter as the years of this dispensation are drawing to a close. Each day brings us one step nearer the judgment seat of Christ, and we may not have much more time in which to work. "Thou shalt arise and have mercy upon Zion, for the time to favour her, yea, the set time is come, when the Lord shall build up Zion, He shall appear in His glory." Psalm 102: 13 to 16.

—BR—

DR. N. R. DRUMMOND

—o—

Southern Baptists are fortunate in having Dr. N. R. Drummond to come to the Sunday School Board. Mississippi Baptists, more than any of the other states, will indeed be pleased to know that Dr. Drummond is to be connected with the Sunday School Board, and to work throughout the Southern states.

He was born in Mississippi and had his training in Mississippi College and the University of Mississippi. His father was a very devout Baptist preacher in south Mississippi for many years. After graduating from the University he was su-

RED EYES Quickly cleared up after reading, sewing or driving. Dickey's Old Reliable Eye Wash has given painless, prompt relief for 60 years. Price 25c. DICKEY DRUG CO., Bristol, VA.

perintendent of a high school in the state for some years and then was pastor of a group of churches near Columbia. While in the state he was a member of the Board of Trustees of Mississippi Woman's College and chairman of the Brotherhood movement in the state. At one time he was elected Associate Sunday School Secretary of the state by the State Mission Board, but declined the place. After leaving the state he graduated with the Th.D. degree at the Southwestern Seminary. He taught in the Southwestern Seminary for a number of years and then went to Oklahoma City as assistant pastor to Dr. T. L. Holcomb and educational director of the First Baptist Church. All Mississippi will rejoice in his new work.

J. E. Byrd.

—BR—

Willie was being measured for his first made-to-order suit of clothes. "Do you want the shoulders padded, my little man?" inquired the tailor.

"No," said Willie, "pad the pants."

—BR—

"Time is money."

"Yep. But it's mighty tough if time is all you've got to spend."

—Ex.

Don't Guess But Know

Whether the "Pain" Remedy You Use is SAFE?

Don't Entrust Your Own or Your Family's Well-Being to Unknown Preparations

THE person to ask whether the preparation you or your family are taking for the relief of headaches is SAFE to use regularly is your family doctor. Ask him particularly about Genuine BAYER ASPIRIN.

He will tell you that before the discovery of Bayer Aspirin most "pain" remedies were advised against by physicians as bad for the stomach and, often, for the heart. Which is food for thought if you seek quick, safe relief.

Scientists rate Bayer Aspirin among the fastest methods yet discovered for the relief of headaches and the pains of rheumatism, neuritis and neuralgia. And the experience of millions of users has proved it safe for the average person to use regularly. In your own interest remember this.

You can get Genuine Bayer Aspirin at any drug store — simply by asking for it by its full name, BAYER ASPIRIN. Make it a point to do this — and see that you get what you want.

Bayer Aspirin



The Children's Circle

MRS. P. I. LIPSEY

My dear children:

You are sorry to know, I am sure, that changes have taken place at our Orphanage, and that Mr. and Mrs. Miller are no longer there. We will miss Mrs. Miller's bright and appreciative letters. But we will continue to send our gift each month, for our orphan children will need our money just as much as they always have, won't they? Mr. and Mrs. Miller have gone down to the coast, to look for improvement for the illnesses for which they have both suffered during the past months. Miss Sue Marsh, a charming little lady, will be acting superintendent until a new superintendent can be found.

At a meeting yesterday at Vicksburg, I was with Miss Mary Ratliff, who sent us, you will remember, the picture of Jennie Moxley, and a good letter about Jennie. She was pleased with the picture we had in the paper, and wants you, as many as can, to find out from your older friends if they can tell us anything about her. So go right on with your work, my dears.

I am sure you will enjoy brother Cormier's letter. We are sorry he had to go down under one of those hard colds that are going around now, but happy that he is up and out again. But he must be careful, and not work too hard while he is weak. You notice that his little church is doing well in their agreement to tithe—give one-tenth of what they receive monthly to the Lord. I wish something delightful would happen to the children at our Orphanage, like some that came to the 170 children at the Methodist Orphans' Home in Jackson. Did you read about it in the Clarion-Ledger? A gentleman who was a child in the Methodist Orphanage 29 years ago, but is now president of a large paint company in Chicago, sent 170 packages of 15 nickels each to the children now there, for them to go to the State Fair on! That comes to \$127.50. But besides that, it gives 75 cents to each of 170 happy children! Wasn't that a fine thing to do?

Fannie Mae got in her puzzle answer this week, as you see.

With love,
Mrs. Lipsey.

Bible Study No. 29, Oct. 17, 1935
Jairus' Daughter: Mk. 5:22-45

One day, when Jesus had just crossed the Sea of Galilee to the western side, many people were waiting to hear Him talk. But as He spoke, one of the rulers, or officers of the synagogue came hurrying to Him, and in great distress and reverence, fell down before Him and kept on begging Him to come to his home, for his little daughter was dying. He said that if Jesus would come and touch her, she would be cured of her illness, and should live. Ah! what it means to know that a little daughter is about to be taken away! Jesus started to go with Jairus, but such a crowd was pressing upon him that they had not gone far when He was touched by a poor woman who touched Him, needing healing. When she had received healing and blessing, and Jesus and His friend began to move forward, some from the ruler's house came to tell him that his dear little girl was dead, and there was no need to bring the great Doctor any further. But when Jesus heard it, He said to the poor father "don't be afraid: you must believe." He would allow none to go with him, only the three he so much loved, Peter and James and John. But as he came to the ruler's house, there was a crowd gathered, friends, and people who

were hired to make mourning noises for the dead. When he had come in, he said, "Why are you stirring up all this noise? The child isn't dead, she's asleep." They laughed at Him scornfully.

He drove them all out, and took the child's father and mother and the men with Him and went into the room where the child lay. He took her hand in His and said, "Little girl, I tell you, get up!" The little girl immediately got up and walked about, for she was about twelve years old. The moment this was seen, they were utterly amazed, as well they might be. He strictly commanded them not to let anyone know it, and told them to give her something to eat. How tenderly considerate He was of the needs of this little girl, and also of her parents, giving them something to do for her!

—o—
Eunice, La.,
Oct. 9, 1935.

Dear Mrs. Lipsey:

This cold weather greeted me by giving me a most undesirable cold, but I'm up again and at work. So I'm very thankful for all these blessings. You might know how happy I was upon receiving your fifteen dollar check as a gift through you by the Children's Circle. I pray the Lord's favors upon them and their work.

We are still very happy with the "Prove Me" plan in our little church. Each member has derived a great spiritual blessing from, or by practicing it. I believe this plan to be God's heavenly way of financing His kingdom.

I have one candidate awaiting baptism. She is a mother of a home that Christ has just entered in. She is very happy and determined, with her new-found Saviour. We are much in prayer for her husband.

Call on me at any time if I can be of some help to you in your work.

Your servant in Christ.
Theo. Cormier.

—o—
Answers to Mrs. Mayo's Puzzle
No. 33

1. Job.
2. Unbelievers.
3. Legion, Mk. 5:9.
4. Israelites, Ex. 3:10.
5. Ahab, I Kings 21:4-5.

JULIA.

Fannie Mae Henley.

—o—
Mrs. Mayo's Puzzle No. 35

1. Who was Joseph's oldest son?
2. Who stole the golden wedge?
3. What is the last book of the New Testament?
4. How often did Hannah visit the temple?

—o—
CALVARY CHURCH, TUPELO

An effective Baptist doctrine—"Feed 'em and they will expand"—was carried out to success during the month of September by the members of the Calvary Baptist Church, Tupelo. As a result of two banquets at the Hotel Tupelo, about \$28,000 was pledged toward the erection of a church building.

The new Calvary church to whom the Rev. Silas Cooper came from Sardis September 1st, plans to go forward with the building program with the purchase of a lot within the next few weeks, Mr. M. E. Leake, chairman of the Finance Committee, stated. He believes that over \$30,000 will have been pledged before ground is broken.

The men's banquet, held on Monday night, September 16th, was an enjoyable affair besides being lucrative. Walter Ballard acted as master of ceremonies in a radio skit and was assisted with various local talent, prominent of whom was Reid Mitts, active member of the Calvary Men's Bible class.

After a short summation of the building program, Mr. Leake, the host of the affair, started the pledges off with \$7,000. Before the evening closed about \$24,000 was raised.

The ladies met for their banquet two weeks later, September 30th, guests again of Mr. Leake, and several thousand more dollars was pledged. A number, both men and women, contracted to pay so much a month as long as an indebtedness hung over the church. Many pledged to give their tithe to the building fund besides keeping up their contributions to the Cooperative Program. Some will give a tithe for thirteen weeks toward the erection of the church. Still others, committing themselves to contribute, have not stated definitely what they will give. Many believe that before the year is out, \$35,000 will have been pledged as membership is increasing steadily. During September and the first two Sundays in October there have been twenty-five additions. The first Sunday in October we had the largest attendance we have ever had in Sunday school, 222.

Julius Berry, Church Reporter

OUR ORPHANS' HOME

We are informed that we are without a superintendent. This is a sad blow. To me it is like losing the head of one's family. The love of these children for brother and sister Miller was touchingly parental. These things are not acquired in a day, but by constant heart to heart sympathetic foster love. My heart is made sad by their leaving, but the strain, the anxiety, the responsibility was too great. The care was enough, but our denomination has repudiated their responsibility. The division of the seven causes is meager, insufficient, absurd, and not worthy its place in the cause. A very few Sunday schools make monthly contributions, but they are spontaneous. There is an annual call at Thanksgiving, but this is usually prompted by the spirit's move, usually meager, and only once a year. These children are now without food and raiment, with two months till harvest. Now what does the Master say? "Inasmuch as ye have done it unto one of the least of these, ye have done it unto me."

I plead a sympathetic hearing and open heart, attentive to the Spirit of the Divine. How can we best care for these little ones, that God has ordained should be an act of our remembrance of Him? With the vast throng of two hundred thousand on Baptist church rolls, it does not seem possible that our Children's Home should lack. But sad though it be, masses never accomplish. Ten per cent of this number could and should finance our

kingdom work, while one per cent can amply care for our orphans. How can this be done? God has not left the church without a plan of finance. The only equalization possible which gives due credit to every individual, as he prospers him. THE TITHE IS THE LORD'S, and all the writing, pro and con does not change the fact, nor its purpose. He further designates when and how. ON THE FIRST DAY OF THE WEEK, let every one of you lay by in store as God hath prospered him, not grudgingly nor of necessity, for God loveth a cheerful giver. My people shall be a willing people, and accepted according to what a man hath, and not according to what he hath not. For I mean not that other men be eased and ye be burdened. Let us have a few testimonials.

Job 29:14 to 16. "I was eyes to the blind and feet was I to the lame, was a father to the poor, and the cause I knew not I searched out." He took time to investigate.

Prov. 19:17. "He that hath pity upon the poor lendeth unto the Lord and that which He hath given will He pay him again." God gives His note to what you give to the poor and will pay it to you again, heaped up, pressed down and running over. I am reminded of Zaccheus' confession and offered retribution. Luke 18:8. "Behold, Lord, the half of my goods I give to the poor, and if I have taken anything from any man by false accusation, I will restore him fourfold."

Do you not think it would be a good thing for us to pay our past neglects? Another suggestive instance of our Lord and the rich young ruler, the significance of its importance is its recordance by Matthew 19:21, Mark and Luke. "If thou wilt be perfect, go and sell what thou hast, and give to the poor, and thou shalt have treasures in heaven." We are reminded that He that knoweth to do good and doeth it not to Him it is sin. He that knoweth His will and doeth it not, shall be beaten with many stripes.

I am just wondering if we cannot find one per cent of the Baptists of our state who will consecrate, dedicate as well as use multiplication in caring for these children. I plead for one hundred dollar contributions from individuals, Sunday schools, churches or associations. We want two hundred and fifty pledges. Who will be the first to report to me? I pledge my church, my association and myself.

We have robbed God long enough. Read Mal. 3:8 to 18.

May God direct, His church protect, and His elect be led of His Spirit, is my prayer.

Yours for the advancement of His kingdom and the welfare of those little ones He has intrusted to our keeping.

D. L. Brown.

666

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Salve—Nose
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AUBER J. WILDS, General Secretary

Oxford, Miss.

..:

Jackson, Miss.

Thought for the Week

"I am a Jew, but I am enthralled by the luminous figure of the Nazarene. No one can read the Gospels without feeling the actual presence of Jesus. His personality pulsates in every word." Einstein.

Kosciusko Associational B. T. U. Elects

At the regular meeting of the Kosciusko Associational B. T. U. the following officers were elected for another year. Director, K. C. Williams; Associate Director, Sidney Bailey; Secretary-Treasurer, Miss Mildred Sims; Junior and Intermediate Leader, Mrs. J. C. Maxwell; Chorister, Charlton Weaver; Pianist, Mrs. J. E. Thornton. We are indebted to Mr. Granville Myrick, District President, for this report of one of the associations in his district. In the same report he announces that the convention for his district will meet with the Kosciusko church in 1936.

Lafayette County Associational B. T. U. Elects

First Sunday in October was regular meeting day for our Associational B. T. U.'s over the state. In a number of cases new officers were elected. This was true of Lafayette County. The meeting was at New Prospect. The nominating committee that was appointed the first of September made its report and the following were elected to office: Director, James Roberts; Associate Director, Mrs. Busby of Taylor; Secretary-Treasurer, Miss Lutie Beard; Chorister, Otis Walker; Junior and Intermediate Leader, Miss Elizabeth Foust. The next meeting will be at Clear Creek church the first Sunday in November.

Yalobusha Plans to Run Bus

Director Kermit Cofer announces that he has taken the matter of chartering a bus up with the authorities and hopes to be able to carry a bus load of B. Y. P. U. and B. A. U. members to the Birmingham Conference. We hope that these plans go through and that there may be a number of other associations that will do likewise. In many instances there are B. T. U. members who operate school buses who will be glad to run their bus just for expenses.

Jasper Associational B. T. U. Reports

Mr. Percy Davis of Vossburg was elected to the office of Associational B. T. U. Director in Jasper County. Mr. Henry Gatewood, the retiring director, reports that the last meeting was a fine one with seven churches represented with a large attendance. Everyone who had been assigned a part on the program was present and rendered his part

well. Bay Springs won the efficiency banner with a grade of 81.

Pearl River Has Good Meeting and Elects New Officers

The Pearl River Associational B. T. U. met at Juniper Grove church and the report coming from newly elected secretary, B. F. Smith, is to the effect that it was a good meeting. Officers for the new year were elected as follows: Director, W. J. Coker; Secretary, B. F. Smith; Chorister, Randolph Watts; Pianist, Miss Kathaline Stewart; Group Directors, J. R. Stuart and Miss Ruth Wallace.

Lebanon Associational B. T. U. Makes Plans for Another Year

At Sunrise (not early in the morning, that's the name of the church) the Lebanon Associational B. T. U. met the afternoon of Oct. 6th. It was the business session of the organization and officers for another year were elected. Mr. Lemeul Fillingame was elected to the office of Director; Harold Blakeney, Associate Director; A. V. Graham, Secretary; Miss Julia Rsum, Chorister; Miss Christine Lee, Pianist; Miss Agnes Davis, Junior and Intermediate Leader; Miss Jeffie Harrell and Mrs. N. J. Lee, Group Directors.

Franklin Reorganizes

At the regular Baptist Association meeting with the Eddiceton church a committee was appointed and a director for the Franklin Associational B. T. U. was elected. Rev. Phiffer Porter was elected director and the committee continued with instructions to nominate the other necessary officers at the next meeting which will be the first Sunday in November at Meadville. Franklin Association includes Franklin and Adams Counties.

For full information regarding the Southwide B. T. U. Conference meeting in Birmingham December 31-January 3, read the Monthly Baptist Training Union Magazine.

The Bolivar County B. T. U. Association will meet with the Boyle Baptist church Sunday afternoon at 2:30 p. m. Mr. Bob Crosby, associational director, will be in charge. The program is as follows:

Song service conducted by Mr. R. J. Beavers.

Devotional: Rev. L. T. Greer, Boyle.

Business and Announcements: Special items—Election and installation of officers; "On to Birmingham," Rev. George Gay; Miss Lucy Carleton Wilds' Conference with B. T. U. workers, Friday night the 18th at Cleveland.

Review of Calendar of Activities: Skene Juniors.

"In the Garden," playlet by Cle-

veland Intermediates under the direction of Mrs. Ira D. Evanson. Awarding of banners and adjournment.

COMMITTEE CORNER

For Sunday, October 27

PROGRAM COMMITTEE—

Seniors—See suggestions in Quarterly.

Intermediates—Let the group captains be sitting at a table reading a book on the life of Frost and as he reads silently the different parts are given. Or, let the program be in the form of an interview with some of the family of J. M. Frost. The group captain will question several members of the family or friends and they will answer by giving the parts in the Quarterly.

Juniors—Call on the Missionary Committee to help you get up this lesson.

INSTRUCTION COMMITTEE

Seniors—Use B. T. U. Magazine.

Intermediates—Use the suggestions in your Quarterly.

Juniors—Place on the wall or blackboard five dark strips to represent five candles without a flame. On these are printed the letters B-U-R-M-A. As the questions are answered flames are placed above the candles on which are printed the letters J-E-S-U-S. Then the leader will bring out the point that Jesus takes to the dark country of Burma brought light.

MEMBERSHIP COMMITTEE

Seniors—Send out invitations in the form of tickets for a tour of the state, investigating our state Baptist assets and institutions.

Intermediates—Have some member of the committee get up in S. S. or church and ask the question, "How many of you know where we get our Sunday school and B. Y. P. U. literature? We're going to find out tonight in the Intermediate B. Y. P. U. We're also going to find out something about the man who first started the printing of this literature for Baptists."

Juniors—Make the poster suggested in the Leader's Quarterly or send out individual passports for "passage to India with our first missionary."

MISSIONARY COMMITTEE

Seniors call particular attention to the prayer calendar for our missionaries given in connection with our daily Bible readings.

Intermediates—Get a picture of the Sunday School Board building to show to the union. Also remind the union that the Sunday School Board is only a part of our great Cooperative Program. Mention the fact that the Sunday School Board is self-supporting and gives about twenty-five per cent of its receipts back to the denomination. It is from the Sunday School Board that we get all our literature.

Juniors—Since this is a missionary program help the program committee by securing pictures to illustrate the story of Ann Hasseltine Judson.

Farmer: "An' how's Lawyer Jones doin', doctor?"

Doctor: "Poor fellow, he's lying at death's door, an' still lying."—Ex.

S. S. ATTENDANCE OCT. 13, 1935

Jackson, First Church	1,015
Jackson, Calvary Church	979
Jackson, Grif. Mem. Church	664
Jackson, Davis Mem. Church	163
Jackson, Parkway Church	246
Jackson, Northside Church	112
Meridian, First Church	725
Columbus, First Church	588
Brookhaven, First Church	607
Hattiesburg, First Church	600
Gulfport, First Church	555
Laurel, First Church	510
Laurel, West Laurel Church	429
Laurel, 2nd Ave. Church	282
Laurel, Wausau Church	77
Mt. Oral Church (Jones Co.)	72
Beulah Church (Jones Co.)	38
Amory Baptist Church	271
Magee Baptist Church	259
West Point, First Church	230
Ocean Springs Baptist Church	124
Ocean Springs Baptist Church (10-6-35)	125
Clear Branch Baptist Church	100
Clarksdale Baptist Church	425
Quitman, First Church	207
Springfield Baptist Church (Scott Co.)	145
Pontotoc Baptist Church	222

B.T.U. ATTENDANCE OCT. 13th

Jackson, First Church	172
Jackson, Calvary Church	189
Jackson, Grif. Mem. Church	211
Jackson, Northside Church	49
Columbus, First Church	178
Brookhaven, First Church	184
Hattiesburg, First Church	100
West Point, First Church	95
Clarksdale Baptist Church	120
Quitman, First Church	97
Springfield Baptist Church (Scott Co.)	66
Ocean Springs Baptist Church	36
Ocean Springs Baptist Church (10-6-35)	36
Pontotoc Baptist Church	65

"I hear that Jones left everything he had to an orphan asylum." "Is that so? What did he leave?" "Twelve children."—Ex.

Barbara: "What became of that Russian count who insulted you?" Count: "He choked to death." Barbara: "How did that happen?" Count: "I made him swallow his words."—Ex.

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HOME

"And God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them: and God said unto them, Be fruitful and multiply, and replenish the earth, and to subdue it." Gen. 1:27-28.

God's primary purpose of a home is given in the above verse. Of course we do not live in the Garden of Eden now, and conditions are somewhat different but it would be well for us to ask this question: "Is my home fulfilling this purpose and am I teaching my children in such a way that they will in turn know how to make a home and have they received the training to subdue the world? I mean by this, have they the proper attitude toward the world about us, toward life's ultimate purpose, toward their fellowmen and toward God? Have they been endowed with the four great moral safeguards of life: self-control, self-respect, a sense of honor, and a spirit of chivalry, and have they learned the three great lessons of honesty, truthfulness and reverence? No, very few homes have given their children all this. Probably your child has been trained to have high ideal, but have you actually prepared your child to meet the realities of life?

To instill into your child all these things and have a happy home in which to live yourself, the proper relationship of father, mother and child must first be established. The child should be the center of the home. In Matt. 18:2 we find where Jesus "called a child unto him and set him in their midst." As to the proper relationship of husband and wife, someone has suggested that we would do well to get the lesson in the charming story of the forming of woman from the side of man, that she was "not made out of his head to rule over him; but out of his side, to be equal with him; under his arm to be protected; and near his heart to be beloved." Many a person's life has been made unhappy and burdened because the proper relationship of the members of the family was not established, and much sin and sorrow has resulted. Is not this a cause of many divorces, family "free-for-alls," the "hen-pecked" husband, the "down-trodden" housewife, the child hungering for companionship, or in some cases the "spoiled" child?

True the rapidity with which changes have come about in our world and the radical nature of these changes has affected home life. The universe we live in today is of a very complicated nature and marvelous changes have been brought about by the application of steam, electricity, and gasoline. Man's attitude toward the church, the Sabbath day, the Bible, education, and property has changed. Some so called leading educators are teaching today that "Man is but the product of causes which had no provision of the end which they were achieving; his origin, his growth, his hopes, and fears, his loves and his beliefs are but the outcome of accidental collocations

of atoms; no fire, no heroism, no intensity of thought or feeling can preserve an individual beyond the grave; all the noonday brightness of human genius are destined to extinction in the vast death of the solar system, when the whole temple of man's achievement must inevitably be buried beneath the debris of a universe in ruins." These changes and false teachings must be faced.

To face these changes and false teachings and to establish the proper relationship in our home, one needs to walk very close to God and to use the teachings of the Bible. How much easier we could solve our problems if only we would use rather than explain the Bible? We cannot expect formal worship and the family altar to make all of our home what it should be, though it has its place, but rather—

"The corner-stone in Truth is laid,
The guardian walls of Honor made,
The roof of Faith is built above,
The fire upon the hearth is Love,
Though rains descend and loud winds call,
This happy home shall never fall."

—Grace Bass,
Miss. Student in B. B. I.

SOME THOUGHTS ON CHRISTIAN EDUCATION

F. Jeff Eubanks

The first institution established upon the earth was the home. The second was the synagogue or church. All early activity centered around these institutions. The first Jewish children were educated in the home.

"The training which Abraham gave to the members of his family, all of them, was undoubtedly religious, even ceremonial, moral and perhaps ethical, practical and no doubt industrial. Some might question the statement that it was industrial, but if they will only recall the great wealth and prosperity which Abraham and his household gained, they will see good grounds for believing that they were highly skilled in certain wealth-producing industries." — Dr. P. W. Jones.

The next school was the synagogue or the school of the prophets. Then, as the church schools became crowded and grew in disadvantages, institutions were set up, like the school of Gamaliel, for a better training of Israel's future leaders.

Dr. James says, "The foundations of the Christian conception of education in the New Testament are found in the Old Testament. In fact, there is an educational program and development in the Old Testament itself that contains not only the roots of Christian education as such, but some fundamental principles of all true education."

Jesus Christ was trained in the home and shop and in the synagogue. He was further trained by his association with nature and communion with the Father.

The Savior, fulfilling His messianic mission in the world, spent most of his time teaching. He taught individuals and groups. And His educational outlook was, "Go ye into all the world and preach

the gospel, baptizing them that believe in the name of the Father, Son, and Holy Spirit: Teaching them to observe all things whatsoever I have commanded you, and lo, I am with you always, even unto the end of the world."

The verb "Go" in this passage has one hundred and ten definitions according to the Oxford encyclopedia of the English language issued in 1927. That means that we are to go preach one hundred and ten times and every time we preach we are to teach.

In Mississippi, we have our home teaching, the church teaching and Baptist institutions for higher training. Our institutions of higher learning are among the very best in the land. A greater percentage of the graduates are making good than from any other institution. Our institutions train the whole man—spiritual, moral, intellectual and physical. Dr. James says again, "The man who can be truly righteous and just is an educated man; for, if righteous, then his attitude and conduct toward God are right, and, if just, his attitude and conduct toward man are right. The very highest good of education is to lead a man to feel and act rightly toward God and man. When he does that, he has attained unto that sort of character which God proposed for man and made possible through the revelation of Himself in His Son."

"God's plan of education is a very wide one. It takes in the entire development of the individual, and everything is included in the course of study that has to do with the making of character. We are so prone to limit God's contacts with men and think of them as being on the spiritual side of man—on his so-called religious side; when as a matter of fact, whatever affects being, whatever touches personality, whatever influences character, has a religious significance and is included in the education which God would have His people undergo in order that they may develop into their best."

Does not our Baptist schools in Mississippi seek the above standard? All our institutions are small and we are glad for the small institutions are the salt and backbone of our educational system.

Dr. William Lyon Phelps of Yale, says of these small institutions, "I regard their endowment an absolute necessity for the cause of education. I believe every dollar spent in assisting these small colleges to be a magnificent investment for the future manhood and womanhood and for the welfare of America."

Several years ago we endowed our schools on borrowed money. Now is the time to pay. We borrowed in the name of the Lord, and in the name of the Lord we will pay.

The Neshoba County Association was assigned \$560.00. The Executive Committee met, raised the amount to \$6,000 with \$5,860.00 of that in sight when it adjourned. This is what happens when Baptists

show proper determination and liberality. "Let the forces gather and let the victory be speedily won." Lucedale, Miss.

READ IT FROM THE BEGINNING

I enclose one dollar to renew my subscription. I was anxious to be present at Old Union on the fifth Sunday in Panola County. Got sick and still in my room, some better, was not able to attend Tate County Association, first I have missed in a long time. I am now 84 years old, have been reading the Baptist Record at least 60 years; have been studying it the last ten years. I am better pleased with it now than ever. I read mine and hand it out to some of my neighbors. I go to church regularly, attend Sunday school, ride on horseback somewhere every day, can get up and down from the ground easily. B. F. Whitten is our pastor; 92 members and only three subscribers to your paper. The state men came to Coldwater but I was the only man from the county to hear them.

Very respectfully your friend and brother in Christ,

J. W. Crawford, M.D.

Maid (to absent-minded professor): Here's the doctor, sir.

Professor: I'm not receiving visits today. Tell him I'm sick.

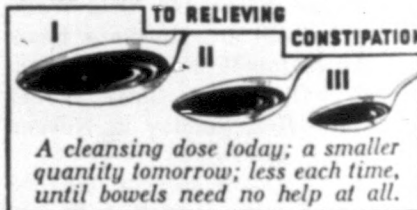
THE DOCTORS ARE RIGHT

Women should take only liquid laxatives

Many believe any laxative they might take only makes constipation worse. And that isn't true.

Do what doctors do to relieve this condition. They use a liquid

THREE STEPS



laxative, and keep reducing the dose until the bowels need no help at all.

Reduced dosage is the secret of aiding Nature in restoring regularity. You must use a little less laxative each time, and that's why your laxative should be in liquid form. A liquid dose can be regulated to the drop.

The liquid laxative generally used is Dr. Caldwell's Syrup Pepsin. It contains senna and cascara—both natural laxatives that form no habit even with children. Syrup Pepsin is the nicest tasting, nicest acting laxative you ever tried.

WANTED

We want every reader of this publication who suffers with Headache, Neuralgia, Muscular aches or periodic pains to get quick relief.

CAPUDINE eases promptly. It relieves the pain and relaxes and soothes irritated nerves. Contains no narcotics—Has no unpleasant after effects on the stomach. Welcome comfort quickly restored.

Ask your druggist for Capudine Liquid or Capudine Brand Tablets.

CAPUDINE



PASS CHRISTIAN, MISS.

We had a very fine meeting of the Tri-County Association. The attendance was not as good as it should have been but the spirit was fine. All the officers for last year were re-elected. Moderator, W. S. Allen; Vice-Moderator, Rev. G. C. Hodge; Clerk and Treasurer, Rev. E. S. Flynt.

The program was as good as I have ever heard and was interesting and helpful from the beginning to the end. Brother J. E. Byrd was with us and made one of the best speeches I have ever heard him make. I have heard him many times but never did he speak better than he did at our meeting. Bro. Bryan Simmons was with us and rendered fine service. He was called on several times and always had something good to say. His speech on our Baptist colleges was one of the best I have ever heard him make. These two brethren, Byrd and Simmons, are getting better all the time. If all our people could hear their messages I am sure Mississippi Baptists would go forward in a great way. Miss Wilds, after a splendid paper was read by Mrs. W. G. Jones on our Young People's work, captivated the association. Miss Wilds certainly has all the fine qualities of her father and mother combined. The Young People's work will always have a new meaning to those of us who heard Miss Wilds. Mrs. J. H. Mathews gave us one of the best discussions of the needs of our woman's work it has ever been my privilege to listen to. The paper by brother W. W. Stockstill on the attitude of our churches toward the liquor traffic was so good that he was asked to have it published in the Baptist Record. The Baptist Record had a good representative in Mrs. G. C. Hodge. The sermon by brother Hodge was as good as the best. In fact the whole program was good and everybody who spoke seemed to be at their best. There was a spiritual atmosphere that made the meeting very helpful and inspiring. Brother A. G. Moseley closed the program with a very pointed and helpful analysis of the church letters to the association. He pointed out the gains and losses and then indicated some definite needs as indicated by these letters. Altogether it was a very helpful meeting and I am sure will mean much for the future of our work here on the coast.

With every good wish always.

Very cordially yours,

W. S. Allen.

A CELEBRATION

The place, Bethlehem church, Choctaw County, Miss. Time, 10:00 o'clock A. M., the second Sunday in August. What, the 100th anniversary of Choctaw County's oldest and safest institution—Bethlehem.

Here began one of the most wonderful celebrations the writer has ever experienced. First, a historical report by B. G. Dotson which was everything it should be. Beginning at 11 o'clock Rev. W. A. Bell of Ruleville delivered a very appropriate and soul-stirring sermon which was enjoyed by all. Then we

adjourned for the noon hour. A long table on the lawn was soon loaded with good things to eat, including a great big birthday cake for the church, and then partly unloaded.

There was as the writer believes the largest crowd he ever saw at this place.

In the afternoon an appropriate speech by Dr. J. E. Byrd, followed by a song by the French Camp quartet, then an address by Dr. R. B. Gunter. Of course, that pastor whom we love, J. S. Deal, was in his place, all of which made the first day complete.

The third Sunday in September was the singers' day to celebrate; which they did in keeping with the occasion. Then last, but not least, the association on Oct. 3rd and 4th brought to a close the celebration. Of course it never would have been complete without speeches by Drs. A. F. Crittendon and A. L. Goodrich.

The church was constituted the fourth Monday in August 1935 by William Calloway, William Halbert, and Gabriel Nash. Charter members: Simeon Oswalt, Sarah Oswalt, (the writers grandparents) Michael weeks, Sarah Snow, Stephen Scarborough, Silas Meeks, and William Fish. The first pastor, Gabriel Nash, the first deacons mentioned were John W. Wilkes and Robert Riner. First clerk, Jackson Brown.

The writer's family has been a part of the church from the beginning in Simeon and Sarah Oswalt, then Geo. Oswalt, then the writer; and on top of that the church made the writer a member of the board of deacons, all of which he is unable to thank God and man enough for.

To one and all who contributed to the success of the occasion in any way at all the writer extends in behalf of the church thanks, many, many thanks.

W. S. Oswalt.

A SUMMER'S WORK

This has been a busy summer for me in the Lord's work. There are souls who can say, "The harvest is passed, the summer is ended, and we are not saved," but we rest assured that God's word proclaimed does not return to Him void.

Began with Gray's Creek, Desoto County, the second Sunday in July. Had large congregations, the best of attention but no additions to the church.

The third Sunday in July was at Strayhorn, Tate County. Had splendid crowds through the week, and one on profession of faith for baptism. The highlight of this meeting was the testimonial service the last day when the "Redeemed of the Lord," even to the young did not fail to "say so."

Had brother W. W. Grafton of Coldwater with us at Tyro the 4th Sunday in July. He preached and sang and did both in a wonderful way. We were troubled with "politics" through the week. Fair crowds, no additions.

The first Sunday in August found us in the meeting with New Hope church, Lafayette County, where people really go to church. Had large congregations for every

service. We had eleven for baptism, the largest number to be had in any of my meetings for the summer.

It was my happy privilege to be with Pastor Spencer and the good people of Center Hill church, Desoto County, the second Sunday of August. Preached to large congregations but had no additions.

The third Sunday of August found the meeting beginning at Ebenezer, Tate County. Good crowds to hear the word, no additions, but a new interest seemingly started.

Was with the Salem church, Tate County, starting fourth Sunday night of August. Closed Friday night with three for baptism, one by letter.

Closed summer's meetings with New Hope, Tate County, beginning first Sunday night of September and running through the week.

In most of these meetings Mrs. Rushing was the organist. The Lord was good to us, giving us help and strength to come through tired but happy in the service of the Master.

Brethren, pray for us.

Yours in His service,
Henry Rushing.

WHERE DO YOU BUY YOUR CHURCH OFFERING ENVELOPES?

Attention has been called to the fact that some of our churches have been purchasing their church envelopes through the offer of "big discounts" by some publishers. The truth of the matter is that sometimes these large discount offers are not what they seem to be. More than one church has bought envelopes at a 33 1/3% or 40% discount and paid more for them than they would have paid by ordering from their own denominational agency. In addition they were obliged to purchase their envelopes ten months in advance of the time when they were to be used.

The Baptist Sunday School Board and its associated book stores has tried to bring some reason into the church envelope business through their year around price policy. It is the conviction of our Board that the only fair way to secure this business is by giving the same price to every church regardless of what time during the year they purchase their envelopes. In addition to this the Board and the Baptist Book Store has an "additional order guarantee" which allows a church to order additional sets during the year at the same price paid on the original order.

For some years the Board has been furnishing our churches with "Baptist Message" envelopes at no

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CONSTIPATION

Help Kidneys

If poorly functioning Kidneys and Bladder make you suffer from Getting Up Nights, Nervousness, Rheumatic Pains, Stiffness, Burning, Smarting, Itching, or Acidity try the guaranteed Doctor's Prescription Cystex (Blue-box) — Must fix you up or money back. Only 75¢ at druggists.

additional cost. On the reverse side of each envelope there is a "message" concerning some phase of our denominational work. These messages are written by representatives of our various boards and edited by Dr. John L. Hill. Anyone who understands the value of instruction can readily see the advantage of these messages on what would be otherwise wasted space. Pastors should use and encourage the use of this means of instruction in our missionary and benevolent enterprises.

Write the Baptist Book Store, 500 East Capitol Street, Jackson, Miss., and compare prices before you buy your next church envelopes.

Waiting for the Signal

"I heard the absent-minded Professor Jones driving his car into the garage at daybreak this morning. Where do you suppose he had been all night?"

"Well, Mrs. Jones told my wife that he saw a red lantern beside an excavation down the street and had sat there waiting for it to change to green."—E. H.

A Boston man was fishing in Northern Maine recently. He caught a big lake trout, the biggest he had ever landed in his long and busy life. He was elated. He was so delighted that he telegraphed his wife. "I've got one. Weighs eight pounds and it is a beauty."

He received the following answer: "So have I. Weighs nine pounds. Not a beauty, looks like you. Come home."—E. H.

The Holy Spirit



\$1.00

W. T. ROUSE

Exhaustive Systematic Treatment

The Christian readily recognizes the importance of the subject of this volume, and Christians who are familiar with the literature of the subject are aware of the need for a readable, strictly scriptural study of the subject. So many of the books available emphasize what men think about the Holy Spirit, or undertake to fit the doctrine of the Holy Spirit into some preconceived system of theology, that the reader who seeks knowledge of the Spirit himself turns away somewhat bewildered. In the present book, Doctor Rouse, a pastor of long experience and a practical student and teacher, presents in organized and orderly fashion the work and office of the Holy Spirit as revealed in the Scriptures.

Baptist Book Store

500 East Capitol St. Jackson, Miss.

B. S. U. Department

Blue Mountain B. S. U.

Our B. S. U. work is moving along nicely; all the unit organizations have started off with wonderful promises of great service.

Mrs. D. Leigh Colvin, vice-president of the National W. C. T. U., was recently a guest speaker at the Lowrey Memorial Baptist Church and brought to us a helpful message at noon-day prayer meeting Sunday.

Plans are being made for the attendance of quite a few Blue Mountain students at the Student Conference to be held in Oxford from the 25th through the 27th of October.

Louise Strickland, Reporter.

B. S. U. Bits from the Most Sincere Christian Workers M. S. C. W.

In a whirl of activity and radiant vitality, Miss Juliette Mather, Southwide W. M. U. Young People's Secretary, spent two days with us last week. Miss Mather's wide travel on the continent and in the South gives to her that versatility which college students recognize and appreciate. As she told of the deeds and aspirations of Y. W. A.'s from far away China to our own neighbors, we felt that we had been drawn into a great invisible force encircling the globe, witnessing for Christ in all nations. With this thought, Miss Mather brought our devotional at the noon-day prayer meeting last Thursday.

Little could Miss Mather accomplish in these "flying trips" to the various campuses throughout the state, if she did not have a "guide." Mississippi is fortunate in having such a "guide" for the Y. W. A.'s in the person of Miss Edwina Robinson, Young People's Secretary of the W. M. U. The Baptist Student Union of M. S. C. W. bows to these consecrated and capable leaders. Our prayer is that each campus will receive as great a blessing from their visit as ours did.

Misses Mather and Robinson met with the Y. W. A. cabinet, Thursday at noon. The remainder of the time was spent in personal conferences with individual officers, except for an hour Thursday afternoon. At this hour, the Baptist Workshop honored our guests with a German Coffee-Klause, giving all the Baptists girls on the campus and the W. M. U. of the First Baptist Church an opportunity to meet Misses Mather and Robinson informally. During their brief stay, they seemed to impart to the Ann Hasseltine Y. W. A. some of their contagious enthusiasm and zeal, for the organization is definitely enlivened.

Another inspiring personality came our way this week. Mr. E. C. Williams, Field Worker for the State Sunday School Department, taught us the book "Studies in the New Testament." Our entire Sunday school has been strengthened by his coming along with the teach-

ing of the book, Mr. Williams met with the various class officers and departmental officers, instructing them in their duties and privileges. He is a great counselor but as a teacher, he is still greater.

Our Freshmen are truly refreshing. Three very promising ones brought our devotionals at noon-day prayer meeting this week. They were: Elizabeth Steen, Craig, Miss., Theresa Jones, Independence, and Bessie McKinnon, Coldwater, Miss.

The Workshop Chorus is beginning to sing on Wednesday afternoons. Under the direction of Mr. Robert Malone, Director of Music at the First Baptist Church, and Lois Bush, Director of Music on the B. S. U. Council, the chorus is reaching new girls and discovering new voices.

Our thoughts and prayers are turning to the State Convention which meets in Oxford, Oct. 25-27. Plans are under way to carry a good delegation that we may in turn "Share Christ with a Waiting Campus."

—Pansy Simmons, Reporter.

Mississippi Woman's College B.S.U.

Mississippi Woman's College B. S. U. is rapidly becoming "Convention Conscious." Each evening in the vesper services some item of the Convention is discussed and prayers ascend in behalf of the colleges that are to be represented there, the State B. S. U. officers that are making the plans, and the speakers who will be heard.

Our subscription quota for the Baptist Student has been reached, surpassed, and still do we continue to get new subscriptions! That the Baptist Student is indispensable to "College-minded" persons, even though they be out of college, is shown by the fact that numbers of our last year's graduates are writing in to say that they are subscribing to the Baptist Student.

Under the leadership of its efficient, consecrated president, Gertrude Polk, the Life Service Band is proving to be a most worthwhile organization. At the first meeting of the school year the reports that were given concerning how the vacation months had been spent gave information that numbers present had spent all or part of the summer in student revivals, Baptist Student Union Retreat, or Y. W. A. Retreat at Ridgecrest, work in home churches, etc. "Living Effectively," the subject discussed in the last meeting, was made forceful by means of bringing into the discussion actual instances wherein Christian students had lived effectively. At the end of the program "check-up" slips were passed in order that each person present might grade herself on whether or not she had "lived effectively" the previous week. These slips provoked thought and decision. The Life Service Band is fostering evangelistic meetings at the jail each Sunday afternoon

and a mission Sunday school.

In a beautiful "wedding ceremony" on the last Sunday evening Mr. B. Y. P. U. was united with Miss Daily Bible Reading. On Monday, October 7, our first monthly program planning and business meeting was held and very satisfactory work was accomplished by those attending.

Our Sunday school classes are well organized and are moving forward under the leadership of teachers who are paying much attention to the needs of the pupils. The opening programs for the past month have portrayed "The Influence of a Life."

October 9 is a day not soon to be forgotten by our Y. W. A. as we were most fortunate to have Miss Juliette Mather, Southwide Young People's Leader, and Miss Edwina Robinson, State Young People's Leader, visit us on that date. Miss Mather gave us a new vision of how we may live for Christ by her inspiring chapel talk, and then gave us tangible means of putting our inspiration into practice by her helpful conference periods all during the day. An afternoon tea was given at the home of Mildred Breland, Y. W. A. President, in honor of Misses Mather and Robinson. In honor of our distinguished visitors the Y. W. A. cabinet members were hostesses at dinner carrying out the idea of "Y. W. A. Voyage 1935-36" by the use of sail boats, tiny sailors, etc., in table decorations.

With its "crew" aboard the "Good Ship Y. W. A." was launched Wednesday, October 2, to the stirring tune of "Sailing, Sailing." With the sails flapping in the breeze and the sailors standing at attention Mildred Breland, the ship's captain, (President of Y. W. A.) introduced the following officers and instructed them as to their duties:

First Mate, Grace Foster, (Vice-President).

Booking Agent, Beatrice Phillips (Secretary).

Second Mate, Pauline Thomas, (Personal Service Chairman).

Chief Steward, Margaret Nan Bennett, (Mission Study Chairman).

Signal Corps Commandant, Lavell Gardner, (Publicity Chairman).

Engineers, Marguerite Lobrano, Emma Mae Pope, Mary Elizabeth Ainsworth, and Dora Stone, (Circle Chairmen).

As the curtain was drawn the audience and the sailors sang as a closing prayer, "Jesus Savior Pilot Me."

On the evening of October 10 we were most fortunate in having Mr. Rufus Morrow, South Atlantic Regional Secretary for the Student Volunteer Movement, lead our vesper service and confer with our students regarding the Student Volunteer Convention that is to be held December 28-January 1 at Indianapolis, Indiana. Mr. Morrow created much interest in the Convention program and speakers and caused us to imbibe his spirit of

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world citizenship in our thinking and in our planning.

Hallye Gene Hart,
B. S. U. Reporter.
HAPPY WHITE AND SHARON,
ATLANTA

Happy White came from Silver Creek and entered Mississippi College as a full-fledged freshman in 1916. He went to the war the next spring. Returning he married Miss Beulah Keen, a fine girl from out near Gum Grove, Lincoln County. The Happys lived in Jackson, then operated a shoe store in Yazoo City. They loved to sing the gospel.

Happy drifted over to Georgia, selling shoes on the road. His wife entered with him into a plot to give the Lord a tithe of the Happy White income. The Lord helped them open a shoe store in Atlanta, out of which they made expenses while they sang their way with the gospel into almost the largest acquaintance anybody has about Atlanta. They had a first glad surprise in learning through her teachers that Mrs. Happy is the greatest contralto in the state of Georgia. Her teachers told her she could make a fortune singing on the stage, but she doesn't go on the stage; she goes with her Happy, and he goes into the church.

Old Sharon Church, on Gordon road, just out of Atlanta, was run down, her membership dispirited, divided, away in debt, with a waning faith in all preachers. A few of them did get together and beg the Happy Whites to take charge. Happy was not even licensed to preach, but a little thing like that did not keep him from preaching. He sang and loved and prayed and preached the membership of that old church together, till there broke a revival which just goes on.

I had the honor to preach in a meeting in Sharon a while ago. You ought to see a skilled orchestra conductor, converted out of a theatre, leading a group containing 25 violinists, besides players on other instruments, under Happy's leadership in song, a captain of industry, from Hamburg lending his keen German mind to the solution of Sharon's problems of finance, the fine building in process of construction, the first unit of which is complete at a cost of \$35,000. You ought to see what our Lord is doing through Happy White in that splendid field, where there worships and serves God a church constantly growing in numbers and in the grace of our Lord, the out-lovingest, out-singingest, out-workingest, out-prayingest church in 200 miles of them.

L. Bracey Campbell
Canton, Miss.

Rescuer: "How was it you came to fall it?"

Rescued: "I didn't come to fall in at all. I came to fish."—Ex.

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Superficial Cuts and Burns and Minor Bruises. 25c at Drug Stores.